

RESOLUTION NUMBER R- 290543

ADOPTED ON AUG 03 1998

APPROVING PARCEL MAP W.O. 98-008.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "Parcel Map W.O. 98-008" [MAP], being a lot line adjustment of Lots 1 through 10 of Scripps Ranch North Unit No. 8, according to Map No. 13130, on file in the office of the County Recorder of San Diego, together with portions of Quinalt Point and Spruce Run Drive as dedicated to public use, in The City of San Diego, County of San Diego, State of California, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Tentative Map No. 89-0550; that the MAP and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Council finds that certain building rights relinquished an easement granted to The City of San Diego per Scripps Ranch North Unit No. 8, Map No. 13130, recorded August 26, 1994, is no longer needed for the public purpose for which it was granted and is not shown on this MAP because it is abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.


BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, any and all rights to construct, erect or maintain any structure, unless approved by the Fire Chief and the Planning Director, based on "Zone 1" of the Brush Management Guidelines

contained in Section 6 of the "Landscape Technical Manual", upon or across that portion of Parcel 6, and designated as "Building Rights Relinquished Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the easements are abandoned as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 
Prescilla Dugard
Deputy City Attorney

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