

(R-99-173)

RESOLUTION NUMBER R- 290577

ADOPTED ON AUG 03 1998

APPROVING MAP OF CALIFORNIA TERRACES, NORTH
PHASE UNIT NO. 2 .

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, titled "California Terraces, North Phase Unit No. 2" (the "MAP"), being a subdivision of Lot 125 and Lot "E" of California Terraces, North Phase Unit No. 1 according to map thereof No. 13530, in The City of San Diego, County of San Diego, State of California, filed in the office of the County Recorder February 6, 1998, together with portions of Ocean View Hills Parkway, Kentmere Terrace and Lyndhurst Terrace as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the Vesting Tentative Map No. 86-1032; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Ebbtide Way, Silver Shoals Point and Golden Sands Place, and the streets are declared to be public streets, together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Lyndhurst Terrace, adjacent and contiguous to Lots 16, 17, and 18, and in and to Silver Shoals Point adjacent and contiguous to Lot 19, all as shown on this MAP within this subdivision. The City Engineer is authorized to

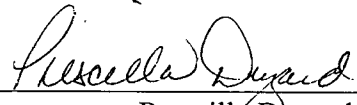
revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the sewer easement with the right of ingress and egress for the construction and maintenance of sewer facilities, designated as "Sewer Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

Prescilla Dugard
Deputy City Attorney

PD:cdk
07/28/98
W.0.967538
Or.Dept:Dev. Svcs.
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