(R-98-1292)

## RESOLUTION NUMBER R- 290580 ADOPTED ON AUG 0 3 1998

## APPROVING MAP OF CALIFORNIA TERRACES UNIT NO. 3A.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Douglas C. Paul, registered civil engineer, titled "California Terraces Unit No. 3A" (the "MAP"), being a subdivision of a portion of the East Half of the Northwest Quarter of Section 30, Township 18 South, Range 1 West, San Bernardino Base and Meridian, in The City of San Diego, County of San Diego, State of California, according to official plat thereof, filed in the office of the County Recorder, together with a portion of Ocean View Hills Parkway as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the Vesting Tentative Map No. 86-1032; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Sea Reef Drive and Starfish Way, and the streets are declared to be a portion of public streets, together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Ocean Hills Parkway, adjacent and contiguous to Lots "A" and "C", all as shown on this MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in

circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the access easement in Lot "B" with the right of ingress and egress for the upkeep and maintenance of open space, designated as "Access Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the drainage easement with the right of ingress and egress for the construction and maintenance of drainage facilities, designated as "Drainage Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the landscaping easement with the right of ingress and egress over, under, upon and across a portion of Lot "A", designated as "Landscaping Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the open space easement over, upon, or across all of Lot "B", designated as "Open Space Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement designated as "Avigation Approach Easement", in, through, and across all the airspace above elevation 684 feet MSL over all the land, as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San -PAGE 2 OF 3-

Diego, the building restricted easement over, upon, or across a portion of Lot "A", designated as "Building Restricted Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

Prescilla Dugaro

Deputy City Attorney

PD:cdk

05/11/98

W.0.967090

Or.Dept:Dev. Svcs.

R-98-1292