

(R-99-293)

RESOLUTION NUMBER R- 290696

ADOPTED ON SEP 14 1998

APPROVING MAP OF CITY OF SAN DIEGO TRACT NO. 96-7622 ENTREKEN ESTATES

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Douglas McCartney, Licensed Land Surveyor, titled "City of San Diego Tract No. 96-7622 Entreken Estates" [MAP], being a subdivision of Lot 1 of Black Mountain Vistas North Unit No. 4 in The City of San Diego, County of San Diego, State of California, according to Map thereof No. 12603, filed in the office of the County Recorder of San Diego County, April 20, 1990, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the Tentative Map No. 96-7622; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Calderon Road and a portion of Entreken Way, and the streets are declared to be public streets, together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council finds that certain sewer and water easements granted to The City of San Diego per Map No. 12603 are no longer needed for the public purpose for which they were granted and are not shown within this MAP because they are abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.


BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San

Diego, the landscaping easement on Lots 1, 2, 4, 5, 6, 7 and 8, designated as "Landscaping Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

Prescilla Dugard
Deputy City Attorney

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Or.Dept:Dev. Svcs.
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