RESOLUTION NUMBER R-__**290861**__

ADOPTED ON ___**OCT 19 1998**___

WHEREAS, Malin Burnham, Chairman of the Board of John Burnham & Company and Burnham Pacific Properties, Inc., and an honored graduate of Point Loma High School, has contributed significantly to business and the community in general of San Diego; and

WHEREAS, Malin has diligently worked to develop the economy of San Diego through his efforts in real estate development, and on the Board of First National Bank; and

WHEREAS, Malin has supported mortgage banking in San Diego and in California as past President of the San Diego Mortgage Bankers Association and as past President of the California Mortgage Bankers Association; and

WHEREAS, Malin has continuously worked to support sports both in San Diego and nationally through his position as the Past Director of the Greater San Diego Sports Association, as the Past President of the America's Cup Organizing Committee; as Trustee of the San Diego Hall of Champions and as Trustee and Vice President of the San Diego Olympic Training Center Foundation; and

WHEREAS, Malin has supported education in San Diego through his generous contributions in time and resources to Point Loma High School and through his membership on the Advisory Board of Point Loma 2000; and
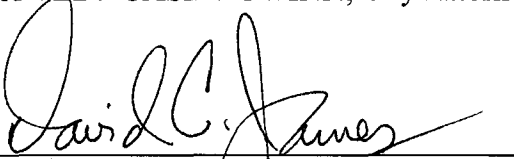
WHEREAS, Malin has contributed significantly to scientific research through his support of and as Trustee of the Burnham Institute (formerly the La Jolla Cancer Research Foundation); and

WHEREAS, Malin is being honored by Point Loma High School and Point Loma 2000 as an outstanding graduate for his achievements in business and civic leadership; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim Saturday, October 10, 1998 to be **"MALIN BURNHAM DAY"** in San Diego, in recognition of his outstanding contributions to The City of San Diego

APPROVED: CASEY GWINN, City Attorney

By _David C. James_

David C. James
Deputy City Attorney

DCJ:smf
10/02/98
Or.Dept:Council-Wear
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