

(R-99-709)

RESOLUTION NUMBER R- **291218**

ADOPTED ON FEB 01 1999

APPROVING MAP OF REMINGTON HILLS UNIT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "Remington Hills Unit No. 1" [MAP], being a subdivision of all that portion of the Southwest Quarter of the Northeast Quarter and a portion of the north half of the west half of the Northeast Quarter and a portion of the east half of the north half of the Northeast Quarter and that portion of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 36, Township 18 South, Range 2 West, San Bernardino Meridian, in The City of San Diego, County of San Diego, State of California, according to United States Government survey thereof, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Tentative Map No.93-0140; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Remington Hills Drive, Carbine Way, Clanton Place, Masterson Lane, and a portion of Otay Mesa Road, and the streets are declared to be public streets, together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on the MAP and subject to the conditions set forth on

the MAP.

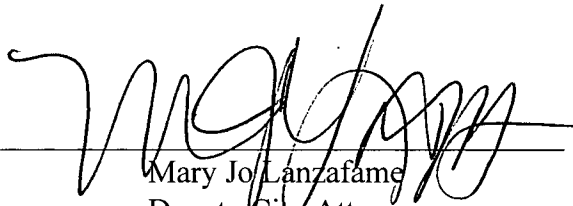
BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the open space easement over, upon, or across portions of Lots "A", "B", "C", "D", and "F" designated as "Open Space Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the street is accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the Clerk of the County Board of Supervisors of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By



Mary Jo Lanzafame  
Deputy City Attorney

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