

( R-99-1003)

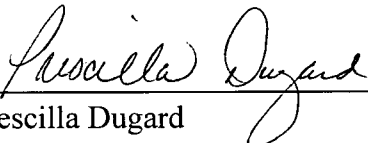
RESOLUTION NUMBER R- 291406

ADOPTED ON MAR 29 1999

BE IT RESOLVED, by the Council of The City of San Diego, that two portions of Pueblo Lot 1347 of Pueblo Lands of San Diego, Miscellaneous Map No. 36, as more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein, are dedicated as and for a public street, and it is named 36th Street.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: CASEY GWINN, City Attorney

By   
Prescilla Dugard  
Deputy City Attorney

PD:cdk  
03/10/99  
Or.Dept:REA  
Job:922571  
R-99-1003  
Form=deedr.frm

## EXHIBIT "A"

### PARCEL "A"

That portion of Pueblo Lot 1347 of the Pueblo Lands of San Diego, in the County of San Diego, State of California according to Map thereof made by James Pascoe in 1870, a copy of which said Map was filed in the Office of the Recorder of San Diego County on November 14, 1921, as Miscellaneous Map No. 36, lying Northwesterly of course (1), Westerly of courses (2) and (3) of the following described line:

Commencing at a 4 inch brass disk in a standard City of San Diego well monument as shown on City Drawing No. 15659-2-D accepted as the centerline intersection of Market Street and 36<sup>th</sup> Street as shown on Map No. 11512 filed May 14, 1986 as file No. 26-191576 in the office of said recorder, said 4 inch brass disk bears N.88°33'13"W., 570.636 meters (1,872.16 feet) from a City of San Diego Engineer's lead and disk as shown on said Map; thence S.46°14'44"E., 22.641 meters to an intersection with the existing Southerly right of way line of Market Street as described in City of San Diego Ordinance No. 4920, passed and adopted December 12, 1912, said intersection being the POINT OF BEGINNING; thence leaving said right of way line (1) S.45°01'02"W., 8.689 meters; thence (2) S.00°31'48"W., 75.368 meters; thence (3) S.02°35'16"W., 32.008 meters to a point on the Easterly right of way line of 36<sup>th</sup> Street as described in City of San Diego Ordinance No. 8788 (N.S.), dated February 14, 1963, being the POINT OF TERMINUS.

Contains 128.920 Square Meters more or less.

### PARCEL "B"

That portion of Pueblo Lot 1347 of the Pueblo Lands of San Diego, in the County of San Diego, State of California, according to Map thereof made by James Pascoe in 1870, a copy of which said Map was filed in the Office of the Recorder of San Diego County on November 14, 1921, as Miscellaneous Map No. 36, lying Westerly of courses (1) and (2) of the following described line:

Commencing at a lead and tack marking the Southwest corner of Pueblo Lot 1347 as shown on City of San Diego Field Book 1622-39 dated August 16, 1944. Thence along the Westerly line of said Pueblo Lot N.00°29'06"E., 400.489 meters to the Northeast corner of Block 72 of San Diego Homestead Union Subdivision according to Map thereof No. 363, filed in the Office of the San Diego County Recorder; thence S.89°31'17"E., 8.220 meters along the Southerly

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line of "K" Street as described in City of San Diego Ordinance No. 8788 (N.S.), dated February 14, 1963, to the beginning of a non-tangent curve concave Westerly and having a radius of 224.144 meters, a radial line to said point bears S.84°35'33"E., said point being the POINT OF BEGINNING; thence (1) Southerly along said curve through a central angle of 07°17'51", an arc distance of 28.548 meters; thence (2) S.12°42'23"W., 18.749 meters to a point on said Westerly Line, being the POINT OF TERMINUS.

Contains 216.955 Square Meters more or less.

The bearing and distances used in the above description are on the California Coordinate System of 1983, Zone 6, HPGN Epoch 1991.35. Multiply all distances used in the above description by 1.000015 to obtain ground level distances .

This real property description was prepared by me or under my direction in conformance with the Professional Land Surveyors Act.

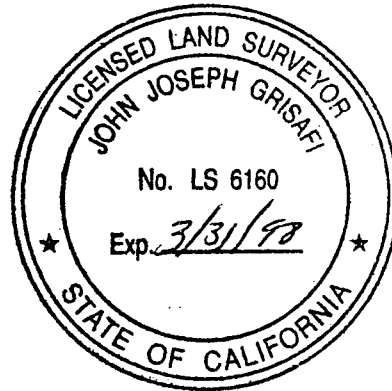
Signature

*J. Grisafi*

Date

*5/1/97*

AU *J.T.*  
CK *[Signature]*  
LS *[Signature]*



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