RESOLUTION NUMBER R- 291478

ADOPTED ON **APR 1 3 1999**

WHEREAS, Mr. Paul A. Peterson graduated from the University of California at
Berkeley in 1953 with a Bachelor's Degree in Economics and in 1956 with his Juris Doctorate,
currently practices law at Peterson & Price and has been a member of the California Bar
Association for 43 years; and

WHEREAS, Mr. Peterson has been an Instructor at the University of San Diego School of Law, California Western School of Law and the University of California, San Diego; and WHEREAS, he serves on the Board of Directors at the Children's Advocacy Institute and is a member of the Board of Overseers at the University of California, San Diego; and

WHEREAS, he has been a member of the Board of Directors of the San Diego County
Bar Association, the Arthritis Foundation, the San Diego County Lung Association, the San
Diego Human Relations Commission, Downtown Partnership, the San Diego Economic
Development Corporation, the San Diego County Water Authority, the San Diego Convention
Center Corporation, and Children's Hospital; and

WHEREAS, Mr. Peterson was on the Board of Trustees for the Foundation for Ocean Research, Scripps Clinic and Research Foundation, and the University of San Diego Foundation; and

WHEREAS, he has served as a member of the San Diego Stadium Board, Kearny Mesa Rotary Club, Centre City Planning Committee, and the Citizen's Advisory Committee on Growth and Development; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend Mr. Paul A. Peterson for his years of commitment and service to The City of San Diego.

BE IT FURTHER RESOLVED, that April 13, 1999 be and is hereby proclaimed "PAUL A. PETERSON DAY" in The City of San Diego.

APPROVED: CASEY GWINN, City Attorney

Ву

Stuart H. Swett.

Deputy City Attorney

SHS:smf 03/04/99

Or.Dept:Council-Stevens

R-99-964

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