

RESOLUTION NUMBER R- 291511

ADOPTED ON APR 20 1999

WHEREAS, Section 8330 et seq. of the California Streets and Highways Code provides a procedure for the summary vacation of streets and public service easements by City Council resolution where the portion of the street to be vacated is excess to the City's right-of-way needs and is no longer required for street or highway purposes; and

WHEREAS, the property owner has requested the vacation of Saint Andrews Terrace to facilitate development of their property; and

WHEREAS, the City Council finds that:

(a) the portion of street to be vacated is not needed for present or prospective public street purposes; and

(b) there is no present or prospective use for the street either for the public street system, for which the right-of-way was originally acquired, or for any other public use of a like nature that can be anticipated in that the right-of-way is not needed for public street, bikeway, or open space purposes; and

(c) those properties adjoining the street to be vacated will continue to have access; and

(d) the public will benefit from the vacation through improved utilization of land; and

(e) the vacation or abandonment is not inconsistent with the General Plan or an approved Community Plan; and

(f) it is necessary and desirable that the vacation be conditioned upon completion of a consolidation parcel map or other appropriate map for the affected parcels; and

(g) the public street system for which the right-of-way was originally acquired will not be detrimentally affected by this vacation; and

(h) the existing sewer main within the proposed street vacation as shown on drawing 29801-D, on file with the City Engineer, has been privatized and has no easement requirements; and

(i) Pacific Bell has abandoned its existing facilities within the proposed street vacation and has no easement requirements, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That Saint Andrews Terrace north of Saint Andrews Avenue per Map 12305, as more particularly shown on Exhibit "A" attached hereto, is ordered vacated. The flood water storage easements and the drainage easement as shown on said exhibit are ordered abandoned.

2. That the resolution shall not become effective unless and until the City Engineer approves the proposed Parcel Map, as more particularly shown in Exhibit "B" attached hereto, which prevents landlocked parcels. In the event the above map is not filed within three years following the adoption of this resolution, this resolution shall become void and be of no further force or effect.

3. That the resolution shall not become effective unless and until the existing street opening shall be replaced with standard curb, gutter and sidewalk satisfactorily to the City Engineer. An improvement bond shall be filed with the Planning and Development Review Department according to an approved estimate.

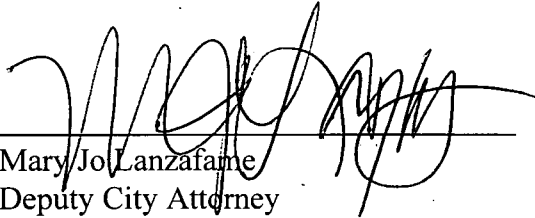
In the event the above conditions are not completed within three years following the adoption of this resolution, then this resolution shall become void and be of no further force or

effect.

BE IT FURTHER RESOLVED, that the City Engineer shall advise the City Clerk of the completion of the aforementioned conditions, and the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the Office of the County Recorder.

APPROVED: CASEY GWINN, City Attorney

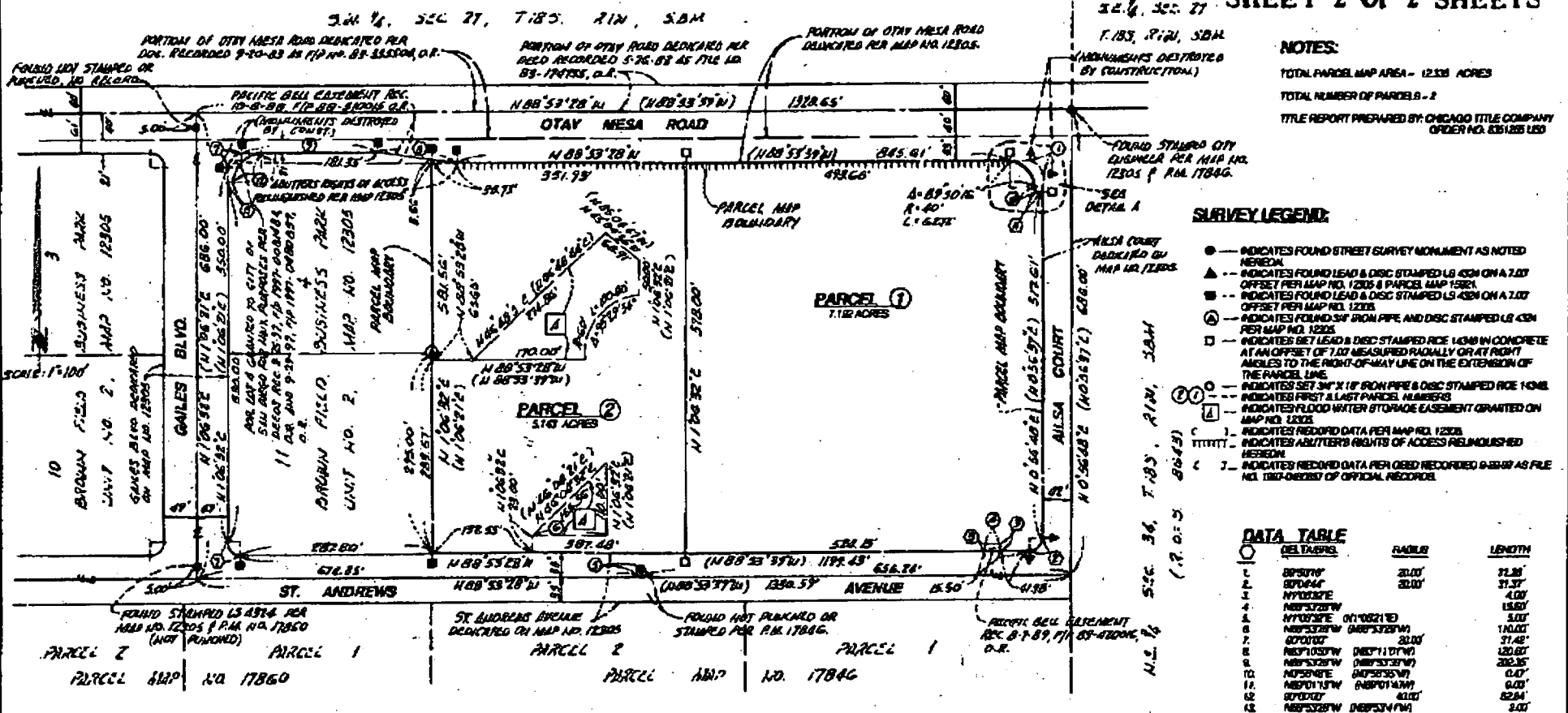
By

  
\_\_\_\_\_  
Mary Jo Lanzafame  
Deputy City Attorney

MJL:cdk  
04/01/99  
Or.Dept:Plan.&Dev.Rev.  
WO:120102  
R-99-910

# PARCEL MAP NO.

SHEET 2 OF 2 SHEETS



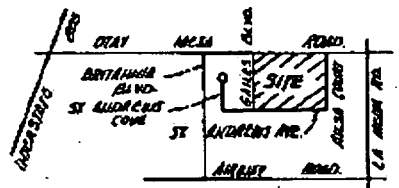
**NOTES:**  
 TOTAL PARCEL MAP AREA - 12.520 ACRES  
 TOTAL NUMBER OF PARCELS - 2  
 TITLE REPORT PREPARED BY CHICAGO TITLE COMPANY  
 ORDER NO. E51188 USD

**SURVEY LEGEND:**

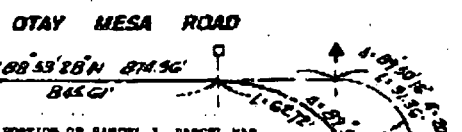
- INDICATES FOUND STREET SURVEY MONUMENT AS NOTED HEREON
- ▲ INDICATES FOUND LEAD & DISC STAMPED LB 4CM ON A 7.00' OFFSET PER MAP NO. 1230 & PARCEL MAP 15921
- INDICATES FOUND LEAD & DISC STAMPED LB 4CM ON A 7.00' OFFSET PER MAP NO. 1230
- INDICATES FOUND S/F IRON PIPE AND DISC STAMPED LB 4CM PER MAP NO. 1230
- ▣ INDICATES SET LEAD & DISC STAMPED RICE 14348 IN CONCRETE AT AN OFFSET OF 7.00' MEASURED RADIIALLY OR AT RIGHT ANGLES TO THE FRONT-OF-WAY LINE ON THE EXTENSION OF THE PARCEL LINE
- INDICATES SET 3" X 1/2" IRON PIPE & DISC STAMPED RICE 14348
- INDICATES FIRST & LAST PARCEL NUMBERS
- Ⓜ INDICATES FLOOD WATER STORAGE EASEMENT GRANTED ON MAP NO. 1230
- ① INDICATES RECORDED DATA PER MAP NO. 1230
- ② INDICATES ARBITERS RIGHTS OF ACCESS RELINQUISHED HEREON
- ③ INDICATES RECORDED DATA PER CASE RECORDED 9-25-97 AS FILE NO. 1997-018287 OF OFFICIAL RECORDS

**DATA TABLE**

| NO. | DELTA (S)                 | RADIUS | LENGTH  |
|-----|---------------------------|--------|---------|
| 1   | 89°50'00"                 | 30.00' | 21.28'  |
| 2   | 89°04'44"                 | 30.00' | 21.37'  |
| 3   | N79°02'22"E               |        | 4.00'   |
| 4   | N89°32'20"W               |        | 15.87'  |
| 5   | N89°32'20"W (01°02'21"E)  |        | 3.00'   |
| 6   | N89°32'20"W (N89°32'20"W) |        | 14.00'  |
| 7   | S0°00'00"                 | 30.00' | 31.42'  |
| 8   | N89°10'00"W (N89°11'00"W) |        | 120.67' |
| 9   | N89°32'20"W (N89°32'20"W) |        | 202.35' |
| 10  | N89°32'20"W (N89°32'20"W) |        | 0.47'   |
| 11  | N89°01'15"W (N89°01'45"W) |        | 6.00'   |
| 12  | S79°00'00"                | 45.00' | 82.84'  |
| 13  | N89°32'20"W (N89°32'20"W) |        | 3.00'   |



VICINITY MAP  
NO SCALE



DETAIL A  
NO SCALE

PORTION OF PARCEL 1, PARCEL MAP NO. 16921 GRANTED TO CITY OF SAN DIEGO FOR HIGHWAY PURPOSES BY ORDER RECORDED 2-25-97 AS FILE NO. 1997-0081484 OF OFFICIAL RECORDS & 9-29-97 AS FILE NO. 1997-018287 OF OFFICIAL RECORDS.

PROPOSED MAP

|    |            |     |              |                   |
|----|------------|-----|--------------|-------------------|
| 10 | FM - 10000 | 850 | LC - MS-1771 | 410 210 1786-6371 |
|----|------------|-----|--------------|-------------------|

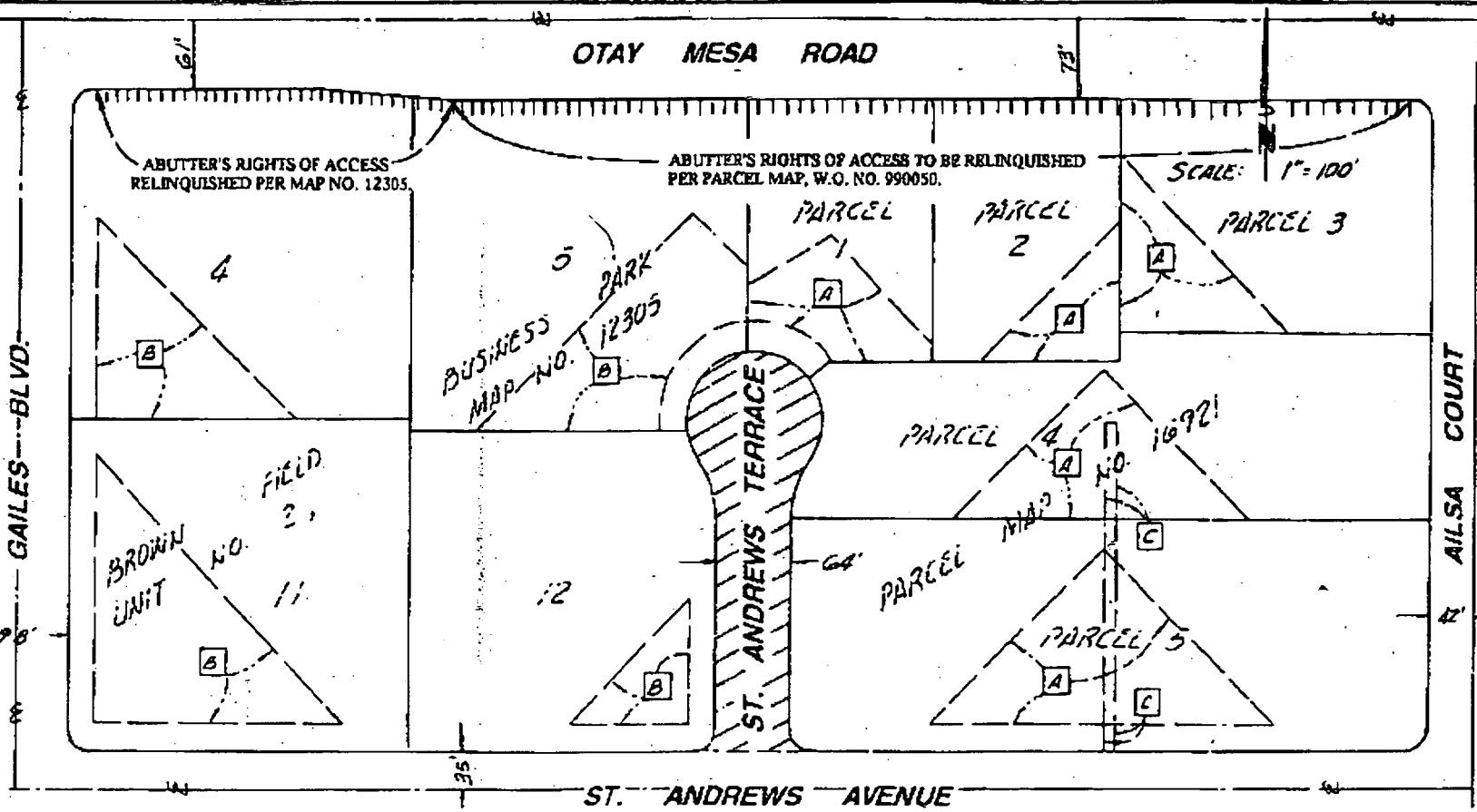
EXHIBIT "A"

04/01/99 15:37 DEVELOPMENT SERVICES → 619 5335856 619 236 6767 NO. 885 115162-2 P04



Municipal Engineers, Inc.  
615 Ash Street, Suite 204  
San Diego, CA 92101

*R. Ramsey* 3-12-99  
Robert W. Ramsey RCE 14348  
Registration expires 3-31-01



- INDICATES STREET VACATION.
- A** INDICATES EXIST. FLOOD WATER STORAGE EASEMENT PER PARCEL MAP NO. 16921 ABANDONED.
- B** INDICATES EXIST. FLOOD WATER STORAGE EASEMENT PER MAP NO. 12305 TO REMAIN.
- C** INDICATES EXIST. DRAINAGE EASEMENT PER MAP NO. 12305 ABANDONED.

**Street Vacation - St. Andrews Terrace AND EASEMENTS ABANDONED**  
IN BROWN FIELD BUSINESS PARK UNIT NO. 2, MAP NO. 12305 AND PARCEL MAP 16921

| DESCRIPTION | BY     | APPROVED | DATE | FILMED | CITY OF SAN DIEGO, CALIFORNIA  | W.O. NO.                          |
|-------------|--------|----------|------|--------|--------------------------------|-----------------------------------|
| ORIGINAL    | M.E.I. |          |      |        | SHEET 1 OF 1 SHEET             | 120102<br>SA 98-509               |
|             |        |          |      |        | <i>Rudman</i><br>CITY ENGINEER | 3-12-99<br>DATE                   |
|             |        |          |      |        | DIVISION HEAD                  | 1786-6337<br>MAP 83 (COORDINATES) |
|             |        |          |      |        | SECTION HEAD                   | 146-177<br>19007 - B              |

EXHIBIT "B"

291511