(R-99-1197)

RESOLUTION NUMBER R- 291545 ADOPTED ON MAY 0 4 1999

WHEREAS, in 1960, the American Public Works Association (APWA) Board of Directors recognized the need to improve society's perceptions of the public works profession and established an awards program, the Top Ten Works Leaders of the Year, in conjunction with National Public Works Week; and

WHEREAS, the Top Ten Public Works Leaders of the Year program seeks to inspire excellence and dedication in public service by recognizing the outstanding career service and achievements of individual public works professionals and officials, from both the public and private sectors; and

WHEREAS, the Top Ten Public Works Leaders of the Year celebration calls national and international attention to those individuals whose work reflects the highest standards of professional conduct for public works officials; and

WHEREAS, the American Public Works Association has selected Frank Belock as one of the 1999 Top Ten Public Works Leaders of the Year; and

WHEREAS, for the past 20 years, Frank Belock has devoted himself to public works systems and programs, in particular, to providing quality services to the citizens of the City of San Diego; and

WHEREAS, Frank's significant regional contributions to public works are evident throughout San Diego, from new community libraries and fire stations to street and drainage improvements; and

WHEREAS, Frank is the City of San Diego's City Engineer and Director of the Engineering & Capital Projects Department, a department of 340 people who provide the planning, design, contract services, and construction management for \$300 million of improvement projects, NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, hereby proclaims May 4, 1999, as "FRANK BELOCK, JR. DAY" and honors him as one of the 1999 Top Ten Public Works Leaders of the Year.

APPROVED: CASEY GWINN, City Attorney

Bv

Stuart H. Swett.

Deputy City Attorney

SHS:smf

04/22/99

Or.Dept:Mayor

R-99-1197

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