

RESOLUTION NUMBER R- 291547

ADOPTED ON MAY 04 1999

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for the CONSTRUCTION OF WATER REPLACEMENT GROUP 527, filed in the office of the City Clerk of The City of San Diego, California, on MAY 04 1999, and bearing official Document No. _____

W.O.182171 be and the same are hereby approved.

2. That the Contracts Services Division of The City of San Diego be, and is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

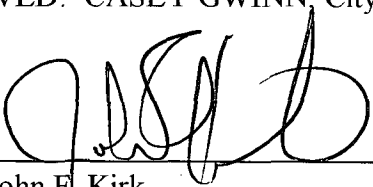
3. That the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for the CONSTRUCTION OF WATER REPLACEMENT GROUP 527, provided that the City Auditor first furnishes a certificate certifying that the funds are, or will be, on deposit with the City Treasurer.

4. That the expenditure, not to exceed \$2,326,936 from CIP No. 73-083.0, Annual Allocations for Water Mains, Fund No. 41500, is hereby authorized solely and exclusively for the purpose of providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

5. That the City Manager be and he is hereby authorized and empowered to do by City Forces to make connections and perform operational checks as required in connection with the Construction of Water Replacement Group 527, pursuant to recommendation of the City Manager and submission of estimates by him indicating that said work can be done by the City Forces more economically than if let by contract. The cost of said work shall not exceed \$266,588.

APPROVED: CASEY GWINN, City Attorney

By



John F. Kirk
Deputy City Attorney

JFK:aw:pev
4/20/99
Aud.Cert: n/a
Or.Dept:Contract Svcs.
Bid No: K99213C
R-99-1143
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