(R-99-1021)

## RESOLUTION NUMBER R. 291639

MAY 18 1990

| ADOPTED ON | 11100 | # W | 1688 |  |
|------------|-------|-----|------|--|
|            |       |     |      |  |

WHEREAS, the San Diego County Humane Society & S.P.C.A.[the Society] has leased 0.97 acres of City-owned land at 887 Sherman Street since 1951 for an animal shelter; and

WHEREAS, in 1978, an adjacent 1.15 acre vacant City-owned parcel, of which only 0.25 acre is usable, was added under separate lease for additional parking; and

WHEREAS, both of the aforementioned leases expire next year; and

WHEREAS, because the Society, as a non-profit agency, would qualify for a new lease at a substantially reduced rental rate under Council Policy 700-12, a sale of the property at fair market value will generate more revenue to the City than continuing to lease; and

WHEREAS, the Humane Society provides numerous services to the community, such as animal abuse investigations, animal control, and educational programs, some of which would otherwise be the City's obligation to provide; and

WHEREAS, the Society proposes to continue operating at the current site and the City Council deems it in the best interests of the City that the facility remain at this location; NOW THEREFORE

BE IT RESOLVED, by the Council of the City of San Diego, that the exclusive sale of a portion of Pueblo Lots 282 and 303 and a portion of Lots 11 through 29 in Block 1 of Vernon Park, Map 569 is authorized.

BE IT FURTHER RESOLVED, that the City Manager or his designee is authorized and

empowered to execute, for and on behalf of The City of San Diego, a grant deed, a copy of which is on file in the office of the City Clerk as Document No. RR-291639, to San Diego County Humane Society & S.P.C.A., a California nonprofit corporation, all the City's right, title and interest in a portion of Pueblo Lots 282 and 303 and a portion of Lots 11 through 29 in Block 1 of Vernon Park, Map 569, as more particularly described in the grant deed.

APPROVED: CASEY GWINN, City Attorney

By

Prescilla Dugard

Deputy City Attorney

PD:cdk

03/15/99

Or.Dept:REA

R-99-1021

Form=equitsr.frm