(R-99-1083)

## RESOLUTION NUMBER R- 291669

## ADOPTED ON \_\_\_\_\_\_\_ MAY 2 4 1999

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and hereby is authorized and empowered to execute, for and on behalf of said City, an agreement with AMERICAN FAMILY LIFE ASSURANCE COMPANY OF COLUMBUS (AFLAC), a copy of which is on file in the office of the City Clerk as Document No. RR
291669

to extend group cancer and hospital intensive care, for a one-year period beginning August 1, 1998 through July 31, 1999, with no change in benefits or rates from last year.

BE IT FURTHER RESOLVED that the expenditure of an amount not to exceed \$309,746 from Fund 60026, Account No. 9544, is hereby authorized solely and exclusively for the purpose of providing funds for the execution of the above agreement.

APPROVED: CASEY GWINN, City Attorney

By

Carrie Gleeson

Deputy City Attorney

CG:ms:Civ 03/30/99

Or.Dept:Risk Mgmt.

Aud.Cert: 9900837

R-99-1083

Form=r-t.frm

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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