(R-99-1485)

RESOLUTION NUMBER R- 291775

ADOPTED ON JUN 23 1999

WHEREAS, The City of San Diego has partnered with the California Energy

Commission, the San Diego Association of Governments, the El Cajon Boulevard and City

Heights Business Improvement Associations, and the community of Mid-City on the Mid-City

Transit Interchanges Project (McTIP); and

WHEREAS, McTIP is an on-going planning and implementation project focused on several blocks surrounding the Interstate 15 construction corridor; and

WHEREAS, significant work has been completed as part of the McTIP process to ensure that future development enhances the area and is consistent with community goals as well as "Smart Growth" and "Transit-Oriented Development" principles; and

WHEREAS, additional funding is needed to continue work on McTIP including the development of a complex geographic information database which will support the McTIP project and serve as a model for energy-efficient development throughout California; and

WHEREAS, the California Energy Commission has agreed to provide \$100,000 to assist the City in continuing work on the McTIP project; and

WHEREAS, the California Department of Transportation has agreed to provide \$25,000 to assist the City in continuing work on the McTIP project; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager is authorized and empowered to execute, for and on behalf of the City, an agreement with the State Energy Resources Conservation and Development

Commission (State of California Contract Number 700-98-005), for the Mid-City Transit

Interchanges Project, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR
291775

2. That the City Manager is authorized to accept and expend funds from the California Energy Commission (\$100,000) and the California Department of Transportation (\$25,000) for work on the McTIP project.

APPROVED: CASEY GWINN, City Attorney

By

Richard A. Duvernay
Deputy City Attorney

RAD:lc 06/08/99

Or.Dept:Plan.&Dev.Rvw.

Aud.Cert:N/A R-99-1485

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