

RESOLUTION NUMBER R- 291864

ADOPTED ON JUN 28 1999

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for the CONSTRUCTION OF WATER AND SEWER GROUP 464A, filed in the office of the City Clerk of The City of San Diego, California, on JUN 28 1999, and bearing official Document No. W.O. 170931/180601 be and the same are hereby approved.

2. That the Contracts Services Division of The City of San Diego be, and is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

3. That the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for the CONSTRUCTION OF WATER AND SEWER GROUP 464A provided that the City Auditor first furnishes a certificate certifying that funds are, or will be on deposit, with the City Treasurer.

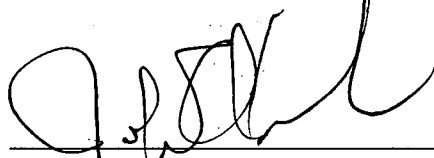
4. That the expenditure, not to exceed \$1,158,670.00 from Water Fund 41500, CIP No. 73-083.0, Annual Allocation-Water Main Replacements, and \$927,465.00 from Sewer Fund 41506, CIP No. 44-001.0, Annual Allocation Sewer Main Replacements, is hereby authorized

solely and exclusively for the purpose of providing funds for said project and related costs, provided that the City Auditor and Comptroller first furnishes a certificate demonstrating that the funds necessary for such expenditure are or will be on deposit in the City Treasury, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

5. That the use of City Forces is authorized to temporarily cut and plug, make all live connections of the water main, and highline the water main for a cost not to exceed \$167,000.00.

APPROVED: CASEY GWINN, City Attorney

By



John F. Kirk
Deputy City Attorney

JFK:aw:mr
6/14/99
Aud.Cert: N/A
Or.Dept:E&CP
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