RESOLUTION NUMBER R-291920

ADOPTED ON JULY 20, 1999

WHEREAS, on July 28, 1998, the Council of The City of San Diego held a public hearing for the purpose of considering amendments to the Progress Guide and General Plan, the North City Future Urbanizing Area Framework Plan, and the North City Local Coastal Program for the purpose of adopting a subarea plan, the Pacific Highlands Ranch Subarea Plan, for Subarea III; and

WHEREAS, the plan amendments include applications of rezones, which are indicated on Zone Map Drawing C-888; and

WHEREAS, portions of the affected area are within the Coastal Zone and therefore require certification by the California Coastal Commission to become effective; and

WHEREAS, the California Coastal Commission approved the Pacific Highlands Ranch Subarea Plan, the plan amendments, and rezonings subject to modifications; and

WHEREAS, the Council has considered all maps, exhibits, written documents and materials in the file for this matter on record in The City of San Diego, and has heard all the oral presentations given at the public hearing; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Council adopts the modifications to the Pacific Highlands Ranch Subarea Plan, as approved by the California Coastal Commission (San Diego Local Coastal Program Amendment 3-98), a copy of which is on file in the office of the City Clerk as Document No. RR-291920.

2. That the Council finds that the modifications are consistent with the City adopted Regional Growth Management Strategy, and directs the City Clerk to transmit a copy of this Resolution to SANDAG in its capacity as the Regional Planning and Growth Management Review Board.

BE IT FURTHER RESOLVED, that the City will assume Local Coastal Program permit authority within the Pacific Highlands Ranch Subarea thirty days after the Executive Director of the California Coastal Commission determines that the amendment is consistent with the Commission's certification order.

APPROVED: CASEY GWINN, City Attorney

By

Richard A. Duvernay Deputy City Attorney

RAD:lc 07/01/99 03/14/00 COR.COPY Or.Dept:Plan.&Dev.Rvw./LRP R-99-1593 Form=r-t.frm