

(R-2000-335)

RESOLUTION NUMBER R- 292263

ADOPTED ON OCT 05 1999

APPROVING MAP OF CALIFORNIA TERRACES UNIT NO. 3C

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, titled "CALIFORNIA TERRACES UNIT NO. 3C" [the MAP], being a subdivision of a portion of the Northwest Quarter of the Southeast Quarter, the Northeast Quarter of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter, and the east half of Lot 3, all in Section 30, Township 18 South, Range 1 West, San Bernardino Meridian in The City of San Diego, County of San Diego, State of California, according to Official Plat thereof, filed in the Office of said County Recorder, together with a portion of Ocean View Hills Parkway as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Tentative Map No.86-1032; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Sea Reef Drive, Surfwood Lane, Surfcliff Point, Surf Crest Drive, Surftide Lane, Surfpoint Way, Surf Shoal Point, Surfbreaker Point and Del Sol Boulevard and the pedestrian and non-motor vehicle right-of-way, and together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts, on behalf of The City of San Diego, any and all abutters' rights of access in and to Del Sol Boulevard, adjacent and contiguous

to Lots D, E, F, H, I, J and K, and in and to Ocean View Hills Parkway, adjacent and contiguous to Lots C and H, all as shown on this MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, designated as "Drainage Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement with the right of ingress and egress over, under, upon and across Lots "C", "I", "K", and "E" designated as "Landscaping Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lot "B", designated as "Open Space Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, an avigation easement and right-of-way in, through, and across all the airspace above elevation 684 feet MSL over all the land as granted and shown on said map also within that airspace designated as "Avigation Approach Easement" as granted and shown on said map, and subject to the conditions set forth thereon.

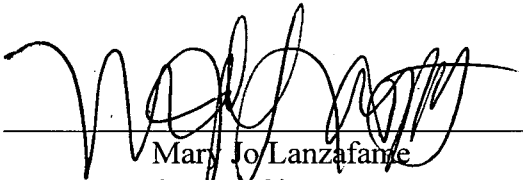
BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San

Diego, the easement over, upon or across Lots "D", "F", "H", "J", "L" and "M", designated as "Building Restricted Easement Granted Hereon" as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 
Mary Jo Lanzafame
Deputy City Attorney

MJL:cdk
09/16/99
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Or.Dept:Plan.&Dev.Rev.
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