

RESOLUTION NUMBER R- 292295 (R-2000-230)(COR. COPY)

ADOPTED ON OCT 05 1999

APPROVING MAP OF CARMEL VALLEY NEIGHBORHOOD 10 UNIT NO. 3

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, titled "CARMEL VALLEY NEIGHBORHOOD 10 UNIT NO. 3" [the MAP], being a subdivision of portions of the south half of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter, and a portion of Lot 4, of fractional Section 28, Township Fourteen South, Range Three West, San Bernardino Meridian, in The City of San Diego, County of San Diego, State of California, according to the Official Plat thereof, filed in the Office of the County Recorder, together with a portion of Carmel Mountain Road as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Vesting Tentative Map No.96-0737; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Hunters Glen Drive, Havenridge Way, Winter Hunt Lane, Amberglades Lane, Plumcrest Lane, Gracewood Place, and Haven Brook Place, and together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP, and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council finds New Survey 65 and the unnamed public roads granted to the County of San Diego on August 22, 1896, in Book 257, Page 30 and 185 of Deeds, are no longer needed for the public purpose for which they were granted and are

not shown within this MAP because they are abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts, on behalf of The City of San Diego, any and all abutters' rights of access in and to Carmel Mountain Road and Hunters Glen Drive, adjacent and contiguous to Lots 23 through 27 inclusive, 30 through 45 inclusive, 69, 83, 84, 85, "A", "D", "E", "F", "G", "H" and "I", all as shown on this MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements for general utility and access purposes over, under, upon and across portions of Lots 1 through 99 inclusive, Lots "A", "B", "C", "D", "H" and "I", designated as "General Utility and Access Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement over, upon or across all of Lots "B" and "C" and designated as "Open Space Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lot "D" and designated as "Building Restricted Easement for Recreation Lot Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San

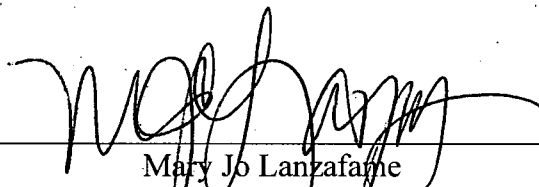
Diego, the landscaping easements with the right of ingress and egress over, under, upon and across Lots "E", "F" and "G", designated as "Landscaping Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, designated as "Sewer or Drainage Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 
Mary Jo Lanzafame
Deputy City Attorney

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