(R-2000-413)

## RESOLUTION NUMBER R- 292308 ADOPTED ON OCT 1 8 1999

WHEREAS, Bill Burke has led the San Diego Chapter of the Associated General Contractors (AGC) of America since 1976; and

WHEREAS, Bill has transformed the San Diego AGC from a two-dimensional organization providing only legislative and collective bargaining services into a multi-dimensional organization providing a large and varied array of services to its more than 400 members; and

WHEREAS, under Bill's outstanding leadership, the San Diego AGC has successfully adapted to the needs of its members as they evolved from signatory to non-signatory, and worked diligently to foster speciality contractor and affiliate members in San Diego AGC leadership roles; and

WHEREAS, Bill was a major influence in the creation of nationally recognized, trendsetting open-shop apprenticeship, health and welfare, and pension programs; and

WHEREAS, Bill's leadership, creativity, and savvy have been the driving force behind San Diego AGC becoming a major political influence in the San Diego region; and

WHEREAS, Bill successfully negotiated what the industry termed the "best" labor agreement in the country; and

WHEREAS, thanks to Bill, the San Diego AGC has been twice named AGC of America's "Chapter of the Year"; and

WHEREAS, Bill's name has become synonymous with the highest standards of excellence and professionalism and he will always be remembered as a first-class gentleman; and

WHEREAS, Bill will be retiring from his post as San Diego AGC Executive Vice President in January 2000; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend and thank Bill Burke for his many years of outstanding service to the San Diego Region and the Associated General Contractors.

BE IT FURTHER RESOLVED, that Saturday, November 6, 1999, is hereby proclaimed to be "BILL BURKE DAY" in America's Finest City.

APPROVED: CASEY GWINN, City Attorney

By -

Stuart H. Swett.

Deputy City Attorney

SHS:smf 10/06/99 Or.Dept:Council-Warden R-2000-413

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