

RESOLUTION NUMBER R- 292728

ADOPTED ON FEB 07 2000

APPROVING MAP OF DENNERY RANCH UNIT NO. 2A.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, titled "DENNERY RANCH UNIT NO. 2A" (the "MAP"), being a subdivision of a portion of Parcel 1 of Parcel Map No. 15134, filed February 11, 1988 in the Office of the County Recorder, in the City of San Diego, County of San Diego, State of California, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Island Breeze Lane, Royal Island Way, Wheelhouse Drive, Black Coral Way, Sea Lavender Way and Dennery Road, and together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the condition set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council finds that certain portion of sewer and drainage easement granted to The City of San Diego per document recorded November 2, 1998 as Doc. No. 1998-0712011 of Official Records, is no longer needed for the public purpose for which it was granted and are not shown within this MAP because it is abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts, on behalf of The City of San Diego, any and all abutters' rights of access in and to Dennery Road, adjacent and contiguous to

BE IT FURTHER RESOLVED, that the Council accepts, on behalf of The City of San Diego, any and all abutters' rights of access in and to Denney Road, adjacent and contiguous to Lots "C" and "D," all as shown on the MAP within the subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement with the right of ingress and egress over, under, upon and across Lots "C" and "D," designated as "Landscaping Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement over, upon or across all of Lots "E" and "F," designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easements over, under, upon or across portions of Lots 1 through 110 inclusive and Lots "B," "C," and "F" designated as "General Utility and Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, a municipal corporation, the easement designated as "Avigation Easement," in, through, and across all the airspace above elevation 684 feet MSL over all the land, as granted and shown on said MAP and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement over, upon or across Lots "C" and "D," designated as "Building Restricted

Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By 
Mary Jo Lanzafame
Deputy City Attorney

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