

RESOLUTION NUMBER R- 292731

ADOPTED ON FEB 07 2000

APPROVING MAP OF DENNERY RANCH
UNIT NO. 2B.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, titled "DENNERY RANCH UNIT NO. 2B" (the "MAP"), being a subdivision of a portion of Parcel 1 of Parcel Map No. 15134, filed February 11, 1988 in the Office of the County Recorder in the City of San Diego, County of San Diego, State of California, together with portions of Sea Lavender Way, Island Breeze Lane, and Black Coral Way is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Fathom Court, Island Breeze Lane, Black Coral Court, Black Coral Way and Daysailor Court, and together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement over, upon or across all of Lots "B" and "C," designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easements over, under, upon or across portions of Lots 1 through 90 inclusive and Lots "A," "B," and "C," designated as "General Utility and Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

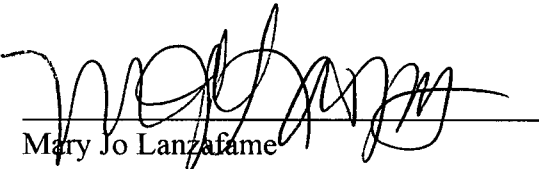
BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, a municipal corporation, the easement designated as "Avigation Easement," in, through, and across all the airspace above elevation 684 feet MSL, over all the land, as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By


Mary Jo Lanzafame
Deputy City Attorney

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W.O.990046
Or.Dept:PDR
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