

RESOLUTION NUMBER R-292940

ADOPTED ON APRIL 10, 2000

WHEREAS, the Planning Commission of The City of San Diego held concurrent public hearings on November 18, 1999, to consider the proposed San Pasqual Valley Community Plan amendment and amendment of the City of San Diego Progress Guide and General Plan in order to allow the Permittee (Hodges Golf Improvement Center, L.L.C.) to temporarily (25 years) operate a commercial-recreation (i.e. golf improvement center) land use and associated improvements on a partially improved 17.5-acre site, subject to discretionary approval of a Conditional Use Permit, and as described via permit conditions and referenced exhibits of approval contained within the corresponding Conditional Use Permit and Resource Protection Ordinance Permit No. 98-0466; and to add language to the San Pasqual Valley Community Plan text prohibiting consideration of a commercial-recreation land use on the "Pinery Tree Farm" property located on the south side of Lake Hodges on Highland Valley Road within the San Pasqual Valley Community Plan Area; and

WHEREAS, the subject property is located on the south side of Sunset Drive, between Interstate 15 and Via Rancho Parkway, in the A-1-10 zone of the San Pasqual Valley Community Plan area, and is legally described as all that portion of Rancho San Bernardo in the City of San Diego, County of San Diego, according to patent map thereof (recorded book 2, Page 462 of patents); and

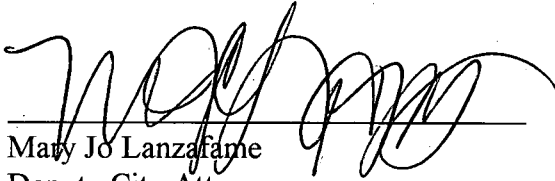
WHEREAS, on November 18, 1999, the Planning Commission, pursuant to Resolution No. 2878-PC, recommended Council approval of said community and land use plan amendments; and

WHEREAS, the Council has considered all maps, exhibits, and written documents contained in the corresponding file for this project and has considered the oral presentations given at the public heading; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the proposed amendments to the City of San Diego Progress Guide and General Plan and the San Pasqual Valley Community Plan, with the following language to be included as part of the plan amendment to eliminate the commercial recreational use on the south side of Lake Hodges, on file in the Office of the City Clerk as Document No. RR-292940 are hereby approved by the Council.

APPROVED: CASEY GWINN, City Attorney

By



Mary Jo Lanzafame
Deputy City Attorney

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