

RESOLUTION NUMBER R- 293022

ADOPTED ON APR 17 2000

APPROVING MAP OF SCRIPPS RANCH  
NORTH, PHASE 3, PLANNING AREA 4350.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Jeffery R. Lundstrom, Registered Civil Engineer, titled "Scripps Ranch North, Phase 3, Planning Area 4350" (the "MAP"), being a subdivision of Lots 1, 2, B, C, D and E of Scripps Ranch North Unit 15; in The City of San Diego, County of San Diego, State of California, according to Map thereof No. 13259, filed in the office of the recorder of said County, November 8, 1995, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is approved.

BE IT FURTHER RESOLVED, that the Council finds that certain Open Space Easements, Landscaping Easements and Drainage Easement granted to The City of San Diego per Map No. 13259 recorded November 8, 1995 are not shown within this MAP because they are no longer needed and are abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.

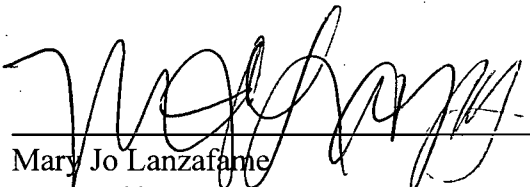
BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easements over, under, upon and across Lots 6, 7, 8, 9 and 10 designated as "General Utility and Access Easements Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement over, upon, or across all of Lot 14, designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the condition set forth on the MAP.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By   
Mary Jo Lanzafame  
Deputy City Attorney

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