## RESOLUTION NUMBER R- 293036

## 

WHEREAS, on April 30, 1990, the San Diego City Council Approved Resolution R-275620 which established a Joint Exercise of Powers Agreement between the Cities of San Diego, Chula Vista and the County of San Diego. The purpose of this agreement was for the planning and acquisition of real estate for the establishment of the Otay Valley Regional Park; and

WHEREAS, a grant is available from the Coastal Conservancy that will provide \$2,650,000 for the acquisition of an additional eight (8) parcels, totaling 90 acres, for the park. These 90 acres are located within both the Cities of Chula Vista and San Diego. Five (5) parcels containing 63 acres are located with the City of Chula Vista and, three (3) parcels containing 27 acres are located within the City of San Diego. The City of San Diego will be the lead agency for the acquisition; and

WHEREAS, to date, 44 parcels, totaling 350, acres have been acquired for the park. The acquisition of these eight (8) additional parcels, totaling 90 acres, will bring the park size to over 440 acres; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute for and on behalf of said City a Grant

Agreement with the State Coastal Conservancy for the grant of Two Million Six Hundred and Fifty Thousand Dollars (\$2,650,000.00) to be used to acquire real property within the Otay Valley Regional Park.

BE IT FURTHER RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to acquire the approximately 90 acres with the Cities of Chula Vista and San Diego, all within the Otay Valley Regional Park, and to open two (2) individual escrows (each City will take title to the property within its borders) from the Trust for Public Lands/H.G. Fenton Company. The appropriate apportionment of the grant funds of \$2,650,000 to be deposited directly into said escrows by the State Coastal Conservancy.

APPROVED: CASEY GWINN, City Attorney

By \_\_\_\_

Deputy City Attorney

DJB:cmg 04/17/00

Or.Dept.:READ

Auc.Cert:READ #19

R-2000-1194

A-293036