

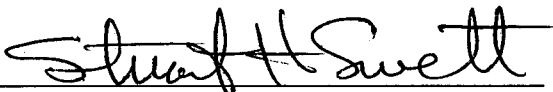
(R-2000-1617)

RESOLUTION NUMBER R- 293400

ADOPTED ON JUN 26 2000

BE IT RESOLVED, by the Council of The City of San Diego, that the City Attorney is hereby authorized to accept and expend a \$150,000 Grant from the U.S. Department of Justice Programs, for Planning and Implementing Strategies in the Mid-City Community Prosecution Project, under the terms and conditions outlined in a letter dated May 25, 2000 to the City Attorney from Acting Assistant Attorney General Mary Lou Leary, which is attached hereto as Attachment A.

APPROVED: CASEY GWINN, City Attorney

By   
Stuart H. Swett  
Deputy City Attorney

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06/19/2000  
Or.Dept:Atty  
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U.S. Department of Justice

Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

Mr. Casey Gwinn  
City Attorney  
City of San Diego  
1200 Third Avenue, Suite 1600  
San Diego, California 92101

May 25, 2000

Dear Mr. Gwinn:

I am pleased to inform you that the Office of Justice Programs (OJP) has approved an award of \$150,000 to the San Diego City Attorney's Office for the implementation of your Mid-City Community Prosecution Project. The administration of this grant will be through the Bureau of Justice Assistance.

The original and one copy of the award with special conditions are enclosed. If you accept this award, sign both the award and the special conditions and return this copy to the Office of the Comptroller (OC), OJP, Attn: Control Desk, U.S. Department of Justice, 810 7th Street, N.W., Room 5303, Washington, DC 20531. Keep the original copy of the award and special conditions for your file. Obligations and expenditures may be incurred on or after the first day of the official grant period.

Also included are copies of the required OJP guidelines and reporting forms (for both financial and progress reports) with instructions for preparations of the forms. All copies of the progress and financial reports, as required under the terms of your award, should also be sent to the Control Desk, which will subsequently forward them to your program manager. An original and two copies of your progress report must be submitted within 30 days after the end of the reporting periods, which are June 30 and December 31 for the life of the award. Financial status reports are due quarterly on the 45th day following the end of the calendar quarter. Even when there have been no outlays, a report containing zeroes must be submitted to OC.

By accepting this award, you assume certain administrative and financial responsibilities including the timely submission of all financial and programmatic reports, the resolution of all interim audit findings, and the maintenance of a minimum level of grant cash-on-hand. Should your organization not adhere to the terms and conditions of this award, it is subject to termination for cause or other administrative action, as appropriate.

If you have any programmatic or administrative questions pertaining to this award, please feel free to contact your BJA Program Manager, Shannon O'Connor at (202) 307-1018. For financial questions contact the Office of the Comptroller's Customer Service Center at 1-800-458-0786.

Sincerely,

Mary Lou Leary  
Acting Assistant Attorney General

Enclosure

R-293400

ATTACHMENT A