RESOLUTION NUMBER R- 293403 ADOPTED ON __IUN 2 6 2000

APPROVING MAP OF SCRIPPS GATEWAY UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Robert G. Schoettmer, Licensed Lan Surveyor, titled "SCRIPPS GATEWAY UNIT NO. 1" (the "MAP"), being a subdivision of a portion of Parcels 4 and 5 of Parcel Map No. 18263, in The City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of San Diego County, May 24, 1999 as File No. 1999-0352670 of Official Records, is made in the manner and form prescribed by law and conforms to the surrounding surveys, that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Scripps Highland Drive, Trail Crest Court, Trail Crest Place, Trail Crest Drive, Jepson Lane, Greenleaf Way and Archstone Place, and together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of water facilities, designated as "Water Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots "A," and "B," and a portion of "C," as

shown on this map within this subdivision and designated "Building Restricted Easement Granted Hereon," and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots "D," "F," and a portion of "C," designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all that portion of Lot "E," designated as "Sight Visibility Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By

Mary Jo Lanzafanje

Deputy City Attorney

MJL:pev 6/22/00

W.O.980967

Or.Dept:PDR

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