

RESOLUTION NUMBER R- 293406

ADOPTED ON JUN 26 2000

APPROVING MAP OF SCRIPPS GATEWAY UNIT NO. 4.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "SCRIPPS GATEWAY UNIT NO. 4" (the "MAP"), being a subdivision of a portion of Parcel 4 of Parcel Map No. 18263, in The City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of San Diego County, May 24, 1999 as File No. 1999-0352670 of Official Records, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Trail Crest Drive, Ashlock Lane, Ashlock Way, Stony Ridge Way, Ridge Run Way, Swan Lake Drive and Stony Ridge Court, and together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

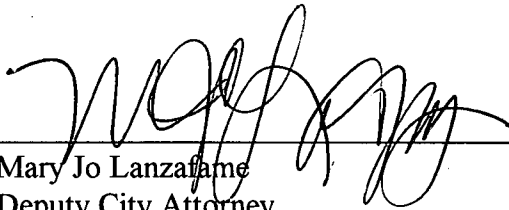
BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of water and drainage facilities, designated as "Water Easement Granted Hereon," and "Drainage Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots "B," "C," and "F," designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By   
Mary Jo Lanzafame  
Deputy City Attorney

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