

293504

RESOLUTION NUMBER R-_____

ADOPTED ON JUL 24 2000

APPROVING MAP OF CREEKSIDE VILLAGE.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Herman W. Bateman, Licensed Land Surveyor, titled "CREEKSIDE VILLAGE" (the "MAP"), being a subdivision of the north half of the northwest quarter of the southwest quarter of the southeast quarter of Section 27, Township 18 South, Range 2 West, San Bernardino Base and Meridian, according to United States Government Survey filed February 25, 1870, including a portion of 27th Street as dedicated to public use, excepting therefrom the west 230.00 feet lying northerly of the south 150.00 feet thereof, also excepting therefrom the south 90.00 feet of the west 130.00 feet thereof, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the access easements in portions of Lots 25 through 32 inclusive and 47 with the right of ingress and egress for maintenance of public sewer facilities within or adjacent to said lots all shown on this Map, designated as "Sewer Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easements over, upon or across portions of Lot 47, designated as "Building Restricted

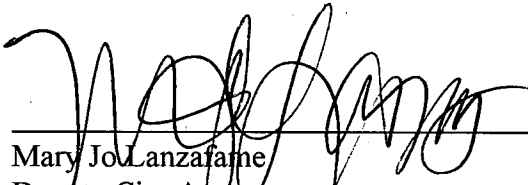
Easement for Recreation Area Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the street are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By



Mary Jo Lanzafame
Deputy City Attorney

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