

RESOLUTION NUMBER R- 293713

ADOPTED ON AUG 15 2000

APPROVING PARCEL MAP NO. #032000

WHEREAS, the Redevelopment Agency of the City of San Diego [the Agency], is the owner of the properties within the block in the vicinity of Sixth Avenue and L Street; and

WHEREAS, the Agency seeks to transfer title to these properties to JMIR - San Diego Harbor Hotel Company, LLC to develop these properties; and

WHEREAS, the Agency proposes to file a parcel map of said area being a lot line adjustment and consolidation of lots; and

WHEREAS, the Agency seeks the vacation of a portion of Sixth Avenue; NOW,  
THEREFORE,

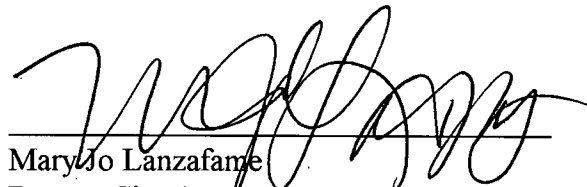
BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain Parcel Map surveyed by Douglas C. Paul, Registered Civil Engineer, being a lot line adjustment and consolidation of Lots A, B, I, J, K, L, and those portions of Lots C, D, E, G, and H of Fractional Block 145 in Horton's Addition, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by L.L. Lockling on file in the office of the County Recorder of San Diego County, together with those portions of L Street and Sixth Avenue as dedicated to public use, and together with that portion of Sixth Avenue as closed and vacated to public use pursuant to Section 66445(j) of the Subdivision Map Act, is made in the manner and form prescribed by law and conforms to the surrounding surveys

BE IT FURTHER RESOLVED, that the resolution shall not become effective unless and until a secured Public Improvement Agreement is filed with the Planning and Development Review Department according to an approved estimate. In the event this condition is not completed within six months following the adoption of this resolution, then this resolution shall become void and be of no further force or effect.

BE IT FURTHER RESOLVED, that the City Engineer shall advise the City Clerk of the completion of the aforementioned conditions, and the City Clerk shall then cause a certified copy of this resolution, with Parcel Map, and the Public Improvement Agreement, attested by him under seal, to be recorded in the Office of the County Recorder.

APPROVED: CASEY GWINN, City Attorney

By

  
Mary Jo Lanzafame  
Deputy City Attorney

MJL:pev  
8/8/00  
W.O.120102  
Or.Dept:PDR  
R-2001-252  
Form=mapr.frm