(R-2001-266)

RESOLUTION NUMBER R- 293723

ADOPTED ON AUG 1 5 2000

APPROVING MAP OF SUNROAD OTAY PARK 1.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "SUNROAD OTAY PARK 1" (the "MAP"), a subdivision of Parcels 3 through 6, inclusive, and portions of 1 and 2 of Parcel Map No. 15596, in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of San Diego County, February 28, 1989, together with a portion of Piper Ranch Road as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Saint Andrews Avenue, Corte Palmarito, Corte Boca Pequeno, Camino Barranca del Cobre, Avenida Costa Azul, and portions of Airway Road, Otay Mesa Road and Piper Ranch Road and together with all appurtenances thereto, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council has rejected on behalf of the public those portions of Lots 13, 16, 17, 19 and 20 marked "Irrevocable Offer to Dedicate Public Street," shown n this MAP and that pursuant to Subdivision Map Act section 66477.2 the offer of dedication shall remain open and subject to fixture acceptance by the Council on behalf of the City of San Diego.

BE IT FURTHER RESOLVED, that abutters' rights of access relinquished to the City of San Diego per Document recorded October 3, 1997 as File No. 1997-0494023 of Official Records that were not shown on this MAP, were revested pursuant to the State Subdivision Map Act section 66499.20 1/2.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, any and all abutters' rights of access in and to Lots 1, 2, 3, and 4 adjacent and contiguous to Otay Mesa Road, all as shown on this MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego the easement with the right of ingress and egress for the construction and maintenance of drainage facilities designated as "Drainage Facilities Granted Hereon," as granted on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego an easement and right-of-way for the storage of flood waters, over, upon and across the portion of Lots 13, 14, 15, 16, 17, 18 and 19, designated as "Flood Water Storage Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement and right-of-way in, through, and across all the airspace above elevation 684 feet MSL, over all the land and designated as "Avigation Easement Granted Hereon," as granted and shown on said MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, an easement and right-of-way for earth embankment slopes, together with the right to construct such slopes and embankments and facilities incidental thereto, designated as "Slope Easement Granted Heron," as granted and shown on said MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By

Mary Jo Lanzafan

Deputy City Attorney

MJL:pev

8/11/00

W.O.980310

Or.Dept:PDR

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