

RESOLUTION NUMBER R- 293748

ADOPTED ON SEP 12 2000

APPROVING MAP OF SABRE SPRINGS PARCELS 28, 29, & 30 UNIT 2.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "Sabre Springs Parcels 28, 29, & 30 Unit 2" (the "MAP"), being a subdivision of Parcel 2 and a portion of Parcel 1 of Parcel Map No. 15125, in The City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of San Diego County February 4, 1988, together with Sabre Springs Parkway and Springhurst Drive as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Trailbrook Lane, Creekstone Lane and Crestbrook Place, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all that portion of Lot 99, designated at "Sight Visibility Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

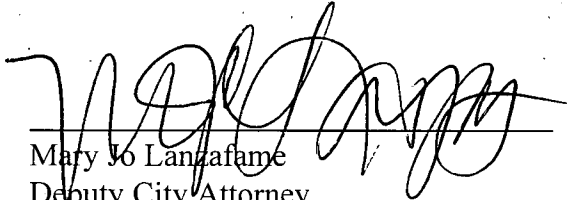
BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots 95, 96, 97, 98 and 99, inclusive, designated as "Building Restricted Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the street(s) and portion(s) of street(s) are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By

  
Mary Jo Lanzafame  
Deputy City Attorney

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