(R-2001-457)

RESOLUTION NUMBER R- 293874

ADOPTED ON OCT 0 2 2000

APPROVING MAP OF ROBINHOOD RIDGE UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by James D. Nowlan, Licensed Land Surveyor, titled "Robinhood Ridge Unit No. 2" (the "MAP"), being a subdivision of a portion of Lot 1 and a portion of the north half of the northwest quarter of Section 29, Township 18 South, Range 1 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government survey, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map, that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Vista San Isidro, Vista Santa Catarina, Avenida De Las Vistas, Vista San Guadalupe, Vista San Francisquito, Vista San Pablo, Vista San Pedro Martir, Vista San Matias, Vista San Javier, Vista Santa Ines, Vista San Ignacio and Vista San Rafael, and the streets are declared to be public streets and dedicated to the public use, as dedicated and shown on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Avenida De Las Vistas, adjacent and contiguous to Lots 155 through 185 inclusive, Lots 237 and 238, Lots 267 and 268, and Lots 279

through 284 inclusive, and Lot "E," in and to Vista Santa Catarina adjacent and contiguous to Lots 107 through 109 inclusive and Lot 154, all as shown on the MAP within the subdivision.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of sewer and water and drainage facilities, designated as "Sewer and Drainage Easement Granted Hereon," "Water and Drainage Easement Granted Hereon," and "Drainage Easement Granted Hereon," as granted and shown on the MAP within the subdivision.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement for ingress and egress of emergency vehicles designated as "Emergency Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across a portion of Lot 210, portions of Lots 217 and 218 inclusive, portions of Lots 225 through 237 inclusive, portions of Lots 252 through 263 inclusive, and portions of Lots 269 through 278 inclusive, designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easements designated as "Avigation Easement Granted Hereon," in through, and across all the airspace above elevation 684 feet MSL, over all the land as granted and shown on said MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the building restricted easement over Lot 117 as shown on the MAP pursuant to the

provisions as set forth in the Covenant Agreement recorded October 4, 2000 As Document No. \_

2000-0533422 Of Official Records filed in the Office of the County Recorder.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements over, under, upon and across Lots 101 through 284 inclusive and Lot "E," designated as "General Utility and Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as heretofore stated in the resolution

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By

Mary Jo Lanzafaine

Deputy City Attorney

MJL:pev

9/19/00

W.O.981141

Or.Dept:PDR

R-2001-457

Form=mapear.frm