

RESOLUTION NUMBER R- 293982

ADOPTED ON OCT 17 2000

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE CCDC AREA 1, PHASE II, JOB 1, CALIFORNIA STREET (FROM WEST BEECH STREET TO OLIVE STREET) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R- 293753, a public hearing was called for on Oct. 17, 2000, at the hour of 10:30 a.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety, or general welfare requires the removal of poles, overhead wires, and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego, including the described public rights-of-way, as more particularly shown in the Legal Description attached hereto as Exhibit A and incorporated herein, and as more particularly shown in Drawing No. 30702-I-D, entitled "CCDC Area 1, Phase II, Job 1, California Street (from West Beech Street to Olive Street) Underground Utility District," copies of which are on file in the office of the City Clerk as Document Number RR- 293753; and

WHEREAS, notice of such hearing has been given by the City Manager to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The City Council hereby finds and determines that the public health, safety, or general welfare require the removal of poles, overhead wires, and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television, or similar or associated service within the area set forth above; and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. The City Manager is hereby authorized to establish the date by which the property in the District must be ready to receive underground service, and the date when all poles, overhead wires, and associated overhead structures are to be removed and replaced by the underground installation of wires and facilities for supplying electric, communication, community antenna television, or similar or associated service.

3. The City Manager is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen days after date of adoption. The City Manager shall further notify affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue receiving electric, communication, community antenna television, or similar or associated service, they shall provide at their own expense all the necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations, and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of the adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances.

4. The City Auditor and Comptroller is hereby authorized to establish Fund No. 78172 for the purpose of depositing Public Utilities Commission Case 8209 Utility Underground Allocation Funds.

5. The City Treasurer is hereby authorized to receive these funds from San Diego Gas & Electric Company.

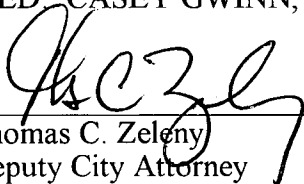
6. Reimbursement payments to all qualified property owners in the CCDC Area 1, Phase II, Job 1, California Street (from West Beech Street to Olive Street) Underground Utility District are hereby authorized as reimbursement for the electrical service underground conversion work done on private property, to be reimbursed from Case 8209 Funds deposited by SDG&E with the City Treasurer for this purpose.

7. The City Treasurer is authorized to return to SDG&E undisbursed funds, if any, on written notice from SDG&E to the City that all electrical service conversions within the subject CCDC Area 1, Phase II, Job 1, California Street (from West Beech Street to Olive Street) Underground Utility District have been completed.

8. The expenditure of an amount not to exceed \$1,000 from Annual Allocation - Undergrounding of City Utilities, CIP 37-028.0, TransNet Fund No. 30300, is hereby authorized, solely and exclusively to provide funds to administer the District, pay for minor City Force work, replace existing street lights, and other related work.

APPROVED: CASEY GWINN, City Attorney

By

  
\_\_\_\_\_  
Thomas C. Zeleny  
Deputy City Attorney

TCZ:mb  
08/25/00  
Aud.Cert:2100242  
Or.Dept:Eng&CP  
R-2001-324

**GENERAL BOUNDARY DESCRIPTION FOR THE  
CCDC AREA 1 PHASE II, JOB 1  
CALIFORNIA STREET FROM BEECH STREET TO OLIVE STREET  
UNDERGROUND UTILITY DISTRICT**

The CCDC AREA 1 PHASE II, JOB 1, CALIFORNIA STREET FROM BEECH STREET TO OLIVE STREET UNDERGROUND UTILITY DISTRICT shall be established to include the following described parcels:

Lots 11 and 12, portion Lot 10 of BLOCK 288. Lot 17 of BLOCK 287, Lots 25 thru 30, and Lot 1 of BLOCK 284, Lot 31 of BLOCK 283, Lots 1, 43, and 48 of BLOCK 279, Lot 1 of BLOCK 64, Lots 52 and 53 of BLOCK 276, Lots 4, 5, 56 and 57 of BLOCK 275, Lots 61 thru 72 of BLOCK 272 of MAP OF CCI-1874 MIDDLETOWN, Map No. CCI-1874;

Said district shall also include the following public rights-of-way:

CALIFORNIA STREET Between the southerly line of BEECH STREET to the southwesterly line of OLIVE STREET.

BEECH STREET Between the easterly line of PACIFIC HIGHWAY to the easterly line of CALIFORNIA STREET.

DATE STREET Between the easterly line of CALIFORNIA STREET to the westerly line of KETTNER BOULEVARD.

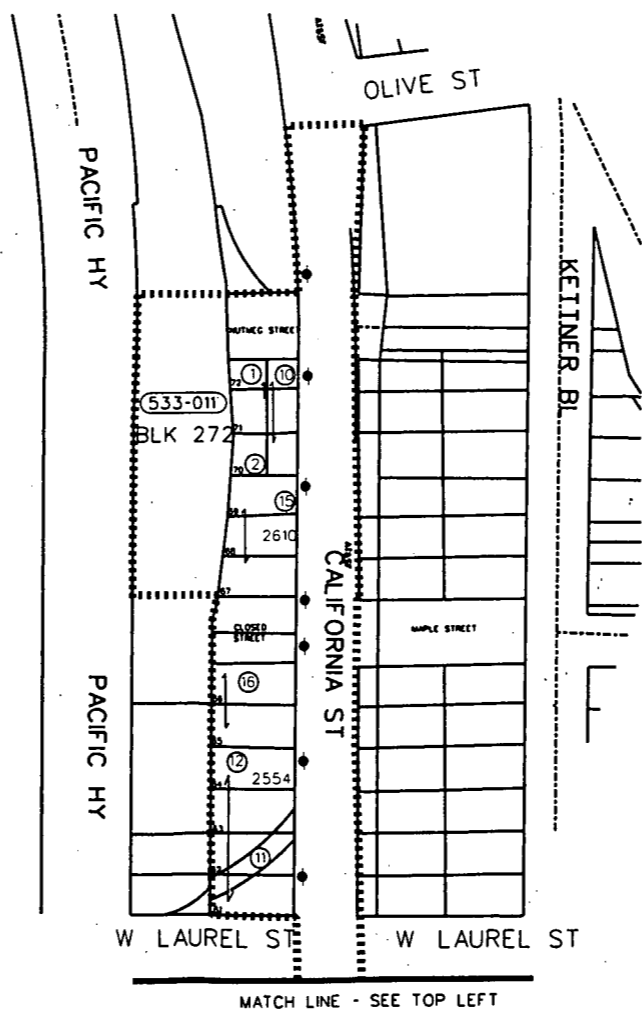
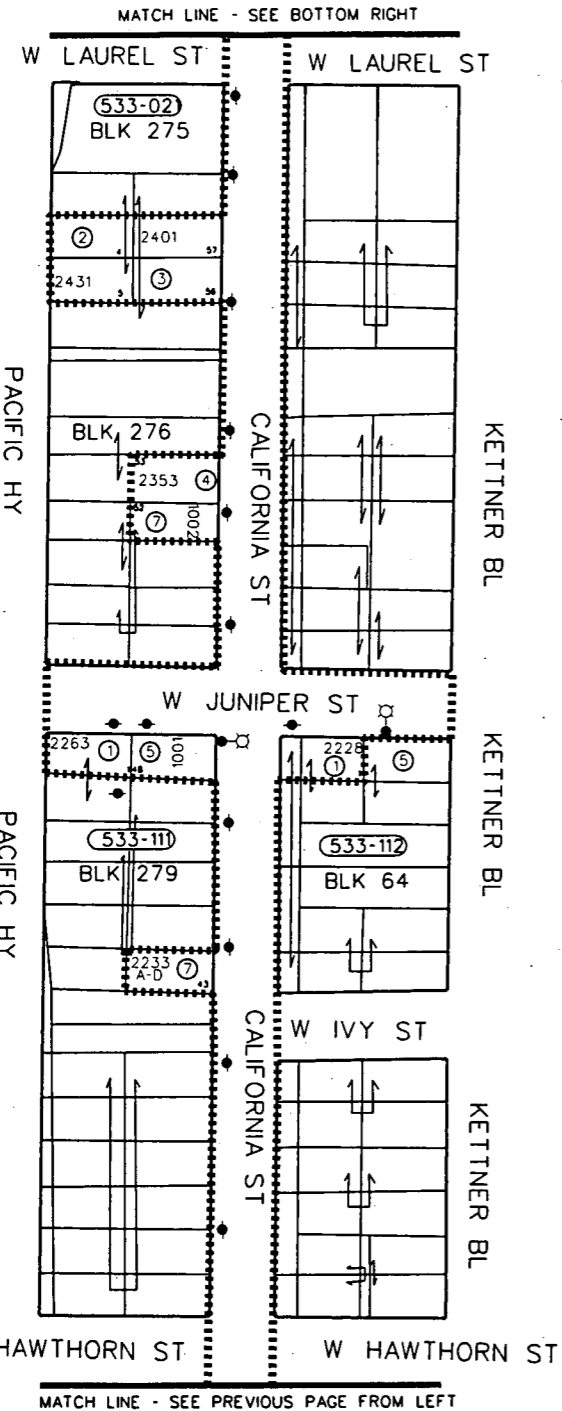
GRAPE STREET Between the northeasterly line of PACIFIC HIGHWAY to the northeasterly line of CALIFORNIA STREET.

JUNIPER STREET Between the northeasterly line of PACIFIC HIGHWAY to the northwesterly line of KETTNER BOULEVARD.

All as more particularly shown on City Engineer's Drawing No. 30702-D.

# CCDC AREA 1 PHASE II, JOB 1

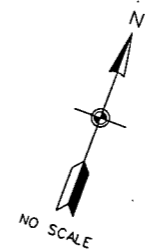
## California Street from Beech St to Olive St UNDERGROUND UTILITY DISTRICT



### LEGEND:

- DISTRICT BOUNDARY
- ASSESSOR'S BOOK & PAGE NO.
- ASSESSOR'S PARCEL NO.
- ADDRESS
- EXISTING POLE
- EXISTING STREET LIGHT

RESOLUTION NO: \_\_\_\_\_  
DATE ADOPTED: \_\_\_\_\_

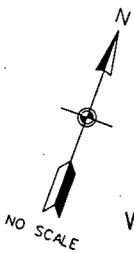


Every reasonable effort has been made to assure the accuracy of this map. However, neither the RUS participants nor San Diego Data Processing Corporation assume any liability arising from its use.

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|   |                |                 |                     |
|---|----------------|-----------------|---------------------|
| <b>CCDC AREA 1 PHASE II<br/>JOB 1</b><br>CALIFORNIA STREET<br>FROM BEECH ST TO OLIVE ST<br>UNDERGROUND UTILITY DISTRICT |                |                 |                     |
| CITY OF SAN DIEGO, CALIFORNIA<br>ENGINEERING AND CAPITAL PROJECTS DEPARTMENT<br>SHEET 2 OF 2 SHEETS                     |                |                 | U.S. NO. 373026     |
| FOR CITY ENGINEER   | DATE           | DIVISION HEAD   |                     |
| DESCRIPTION   | BY             | APPROVED        | DATE FILED          |
| FILE NO.  | DATE           | DESIGN ENGINEER |                     |
|   | 4/22/09        | ECC             |                     |
| CONTRACT CERTIFICATION  |                |                 | 202, 204, 206-1716  |
| CONTRACTOR  |                |                 | LABORER COORDINATES |
| INSPECTOR   | DATE STARTED   | 30702-2-D       |                     |
|   | DATE COMPLETED |                 |                     |









# CCDC AREA 1 PHASE II, JOB 1

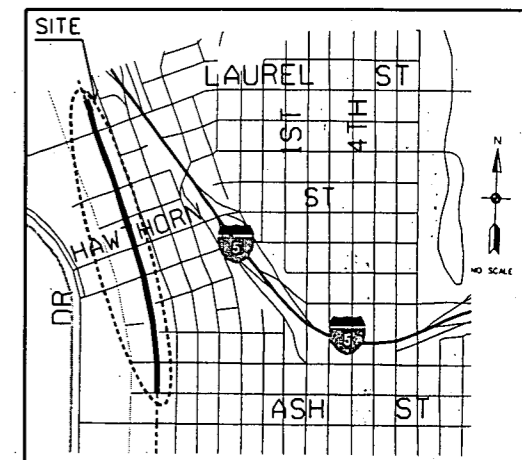
## California Street from W. Beech St to Olive St

### UNDERGROUND UTILITY DISTRICT

**LEGEND:**

-  DISTRICT BOUNDARY
-  ASSESSOR'S PARCEL NO. (448-43)
-  ASSESSOR'S BOOK & PAGE NO.
-  4752 ADDRESS
-  EXISTING POLE
-  EXISTING STREET LIGHT

RESOLUTION NO.: \_\_\_\_\_  
 DATE ADOPTED: \_\_\_\_\_



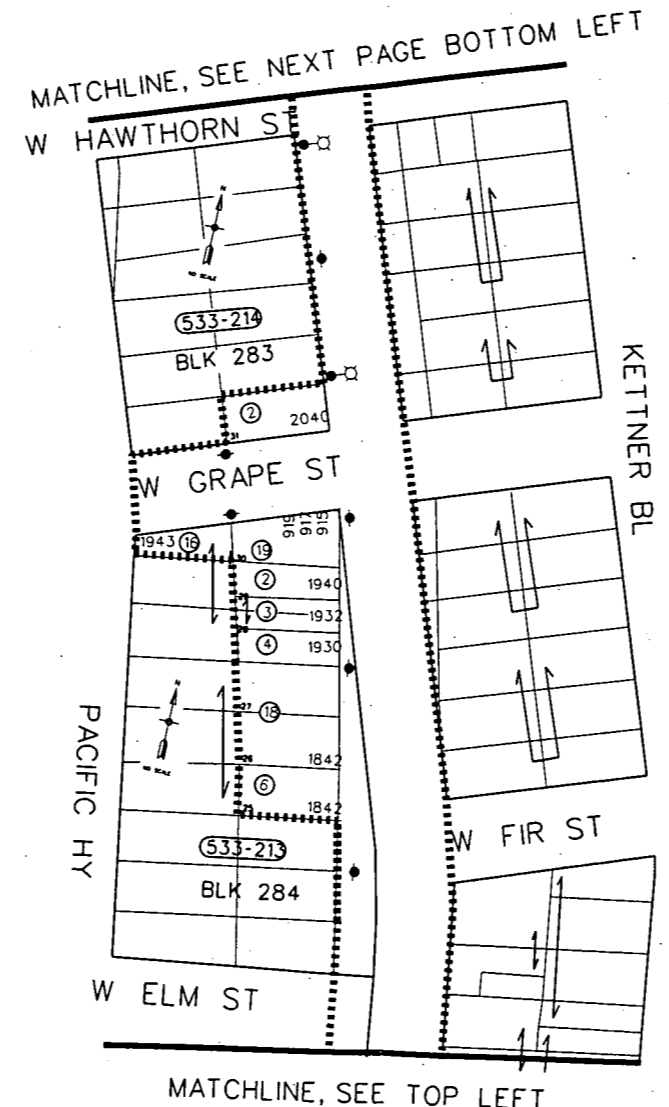
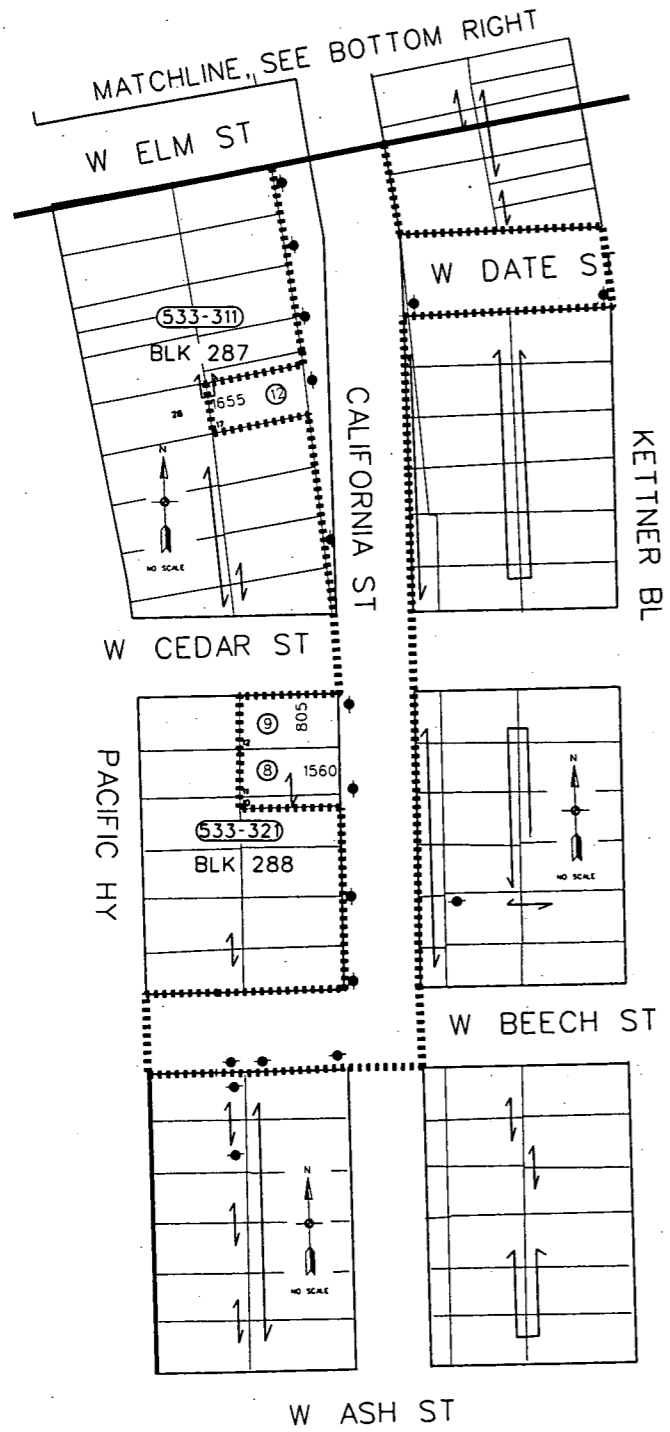
VICINITY MAP



Every reasonable effort has been made to assure the accuracy of this map. However, neither the RUS participants nor San Diego Data Processing Corporation assume any liability arising from its use.

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|   |      |                |                 |                       |                 |
|---|------|----------------|-----------------|-----------------------|-----------------|
| <b>CCDC AREA 1 PHASE II</b>   |      |                |                 |                       |                 |
| <b>JOB 1</b>  |      |                |                 |                       |                 |
| CALIFORNIA STREET<br>FROM BEECH ST TO OLIVE ST  |      |                |                 |                       |                 |
| <b>UNDERGROUND UTILITY DISTRICT</b>   |      |                |                 |                       |                 |
| CITY OF SAN DIEGO, CALIFORNIA<br>ENGINEERING AND CAPITAL PROJECTS DEPARTMENT<br>SHEET 1 OF 2 SHEETS |      |                | V.D. NO. 373026 |                       |                 |
| FOR CITY ENGINEER   |      | DATE           |                 | DIVISION HEAD         |                 |
| DESCRIPTION   | BY   | APPROVED       | DATE            | FILED                 |                 |
| FILE NO.  | DATE | EXT.           |                 |                       | DESIGN ENGINEER |
|   |      |                |                 |                       |                 |
|   |      |                |                 | CONTROL CERTIFICATION |                 |
|   |      |                |                 | 202,214,205-1716      |                 |
|   |      |                |                 | LAMBERT COORDINATES   |                 |
| CONTRACTOR  |      | DATE STARTED   |                 | 30702-1-D             |                 |
| INSPECTOR   |      | DATE COMPLETED |                 |                       |                 |

**The City of San Diego  
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATE OF UNALLOTTED BALANCE**

ORIGINATING AC 2100242  
DEPT. NO.: 547

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$1,000.00 Fund 30244

Purpose Authorizing the expenditure of funds for the CCDC Area 1, Phase II, Job 1, California Street from West Beach Street to Olive Street Underground Utility District,

Date August 23, 2000 By: *W. Kennedy III*

AUDITOR AND COMPTROLLER'S DEPARTMENT

| ACCOUNTING DATA |       |       |       |      |         |           |                   |             |          |            |
|-----------------|-------|-------|-------|------|---------|-----------|-------------------|-------------|----------|------------|
| ACCTG. LINE     | CY PY | FUND  | DEPT  | ORG. | ACCOUNT | JOB ORDER | OPERATION ACCOUNT | BENF/ EQUIP | FACILITY | AMOUNT     |
| 1               | 0     | 30244 | 30244 | 106  | 4279    | 370280    |                   | 30300       |          | \$1,000.00 |
|                 |       |       |       |      |         |           |                   |             |          |            |
|                 |       |       |       |      |         |           |                   |             |          |            |
|                 |       |       |       |      |         |           |                   |             |          |            |
| TOTAL AMOUNT    |       |       |       |      |         |           |                   |             |          | \$1,000.00 |

FUND OVERRIDE

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said money now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ \_\_\_\_\_

Vendor \_\_\_\_\_

Purpose \_\_\_\_\_

Date \_\_\_\_\_ By: \_\_\_\_\_

AUDITOR AND COMPTROLLER'S DEPARTMENT

| ACCOUNTING DATA |       |      |      |      |         |           |                   |             |          |        |
|-----------------|-------|------|------|------|---------|-----------|-------------------|-------------|----------|--------|
| ACCTG. LINE     | CY PY | FUND | DEPT | ORG. | ACCOUNT | JOB ORDER | OPERATION ACCOUNT | BENF/ EQUIP | FACILITY | AMOUNT |
|                 |       |      |      |      |         |           |                   |             |          |        |
|                 |       |      |      |      |         |           |                   |             |          |        |
|                 |       |      |      |      |         |           |                   |             |          |        |
|                 |       |      |      |      |         |           |                   |             |          |        |
| TOTAL AMOUNT    |       |      |      |      |         |           |                   |             |          |        |

FUND OVERRIDE