

RESOLUTION NUMBER R- 294000

ADOPTED ON OCT 23 2000

APPROVING MAP OF SCRIPPS GATEWAY UNIT NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "Scripps Gateway Unit No. 3" (the "MAP"), being a subdivision of Parcels 1, 2, and 3 according to Parcel Map thereof No. 18263, in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of San Diego County, May 24, 1999, as File No. 1999-0352670 of Official Records, together with a portion of Scripps Poway Parkway as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Scripps Highlands Drive, and said street is declared to be a public street together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council finds that certain building rights relinquished to the City of San Diego per Parcel Map No. 18263, are no longer needed for the public purpose for which they were granted and are not shown within this MAP because they are reverted pursuant to Section 66434(g) of the State Subdivision Map Act and drainage easement to the City of San Diego recorded October 17, 1991 as File No. 91-0537864, is not shown within

the boundary this MAP because it has been abandoned pursuant to the provisions of Section 66434(g) of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, designated as "Drainage Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement in Lot 7 and Lot "A" with the right of ingress and egress for maintenance of public drainage facilities, designated as "Access Easement Granted Hereon," as granted and shown the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the relinquishment of building rights to Lots "B," "C," and 10 designated as "Building Rights Relinquished Hereon" as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right to ingress and egress over, under, upon and across a portion of Lots 6, 8, 9, 11, "E" and "F" and all of Lot "D," designated as "Landscaping Easement Granted Hereon" as granted and shown on this MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots "A," "E," and "F," designated as "Open Space Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

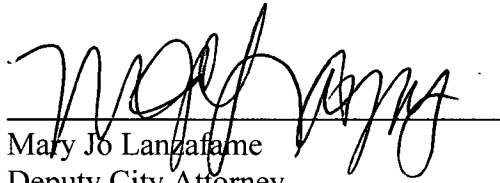
BE IT FURTHER RESOLVED, that Lots 1, 2, 3, 4 and 5 shall be held, sold and conveyed subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By


Mary Jo Lanza
Deputy City Attorney

MJL:mm
10/09/00
W.O.981202
Or.Dept:PDR.
R-2001-589
Form=mapear.frm