(R-2001-704)

RESOLUTION NUMBER R- 29407

ADOPTED ON OCT 3 0 2000

APPROVING MAP OF BLACK MOUNTAIN RANCH UNIT NO. 2.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, any and all abutters' rights of access in and to the existing pedestrian and non-motor vehicular right-of-way, adjacent and contiguous to Lots 124, 129 and 130, all as shown on this map within this subdivision. The City Engineer is hereby authorized to revest any portion of these relinquished abutters' rights if conditions change such that public safety no longer requires that access be restricted.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements over, under, upon and across all of Lots 133 through 147 designated as "General Utility and Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, designated as "Sewer Easement Granted Hereon," and "Sewer and Water Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots 116 through 130, 148 and 150 through 152, designated as "Building Restricted Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the street(s) and portion(s) of street(s) are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By

Mary Jb Lanzafame

Deputy City Attorney

MJL:pev

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W.O.990941

Or.Dept:PDR

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