(R-2001-427)

RESOLUTION NUMBER R- 294127 ADOPTED ON NOV 1 4 2000

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- 1. That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for the Construction of Water Replacement Group 527A, filed in the office of the City Clerk of the City of San Diego, California, on NOV 1 4 2000, and bearing official Document No. W.D. 183161 be and the same are hereby approved.
- 2. That the Contract Services Division of the City of San Diego is authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.
- 3. That the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for the Construction of Water Replacement Group 527A.
- 4. That the expenditure, not to exceed \$1,492,507 from Water Fund 41500, CIP

 No. 73-083.0, Annual Allocation Water Main Replacement is hereby authorized solely and
 exclusively for the purpose of providing funds for said project and related costs, provided that the
 City Auditor and Comptroller first furnishes a certificate demonstrating that the funds necessary
 for such expenditure are or will be on deposit in the City Treasury.

- 5. That the Auditor and Comptroller is hereby authorized, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.
- 6. That the City Manager is hereby authorized and empowered to do by City Forces all the work to hi-lining, cut and plug and reconnection as required in connection with Construction of Water Group 527A, pursuant to recommendation of the City Manager and submission of estimates by him indicating that said work can be done by the City Forces more economically than if let by contract. The cost of said work shall not exceed \$238,528.

APPROVED: CASEY GWINN, City Attorney

By

John F. Klirk, Deputy

JFK/rjs:mr 10/26/00

Aud.Cert: N/A

Or.Dept:E&CP

Bid No: K01029C

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