

RESOLUTION NUMBER R- 294281

ADOPTED ON NOV 21 2000

WHEREAS, International Gateway Associates LLC submitted an application to the City of San Diego for a Tentative Map; Coastal Development Permit/Site Development Permit; Street Vacation; and amendments to the San Ysidro Community Plan, the Progress Guide and General Plan, and the Local Coastal Program Land Use Plan for the development of the International Gateway of the Americas project; and

WHEREAS, the matter was set for a public hearing to be conducted by the Council of the City of San Diego; and

WHEREAS, the matter was heard by the Council on NOV 21 2000; and

WHEREAS, by Resolution No. R-287149, adopted on April 2, 1996, the Council certified the Final Environmental Impact Report [FEIR] for the San Ysidro Redevelopment Project [the Project]; and

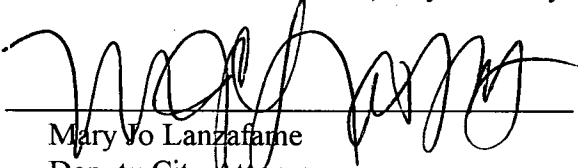
WHEREAS, by Resolution No. R-290105, adopted on May 12, 1998, the Council certified a Secondary Study and Mitigated Negative Declaration [SS/MND] with respect to a Disposition and Development Agreement between the Redevelopment Agency of the City of San Diego and LandGrant Development Unlimited for a mixed use development in the Project area. Both the FEIR and the SS/MND are on file in the Office of the Planning and Development Review Department; and

WHEREAS, in connection with the consideration of the International Gateway of the Americas project the Council considered the issues discussed in the FEIR and the SS/MND; NOW, THEREFORE,


BE IT RESOLVED, by the Council of the City of San Diego, that the information contained in the final documents, including any comments received during the public review process, have been reviewed and considered by this Council and it is determined that no substantial changes or new information of substantial importance within the meaning of CEQA Guideline section 15162 would warrant any additional environmental review in connection with approval of the International Gateway of the Americas project.

APPROVED: CASEY GWINN, City Attorney

By

  
Mary Jo Lanzafame  
Deputy City Attorney

MJL:lc  
10/30/00  
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