

(R-2001-939)

RESOLUTION NUMBER R- 294351

ADOPTED ON DEC 05 2000

APPROVING MAP OF BLACK MOUNTAIN
RANCH UNIT NO. 11.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Dana Michael Sequin, Licensed Land Surveyor, titled "Black Mountain Ranch, Unit 11" (the "MAP"), being a subdivision of a portion of Parcel 7 of Parcel Map 17996, filed in the Office of the County Recorder of San Diego County, March 11, 1998, all in the City of San Diego, County of San Diego, State of California, together with a portion of Camino Ruiz as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Lazanja Drive, Camino De La Rosa and Camino De La Luna, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FATHER RESOLVED, that the Road Survey No. 451 per documents recorded July 2, 1929 in book 1641, page 499 of deeds, March 24, 1950 in book 3552, page 44 of Official Records, and easement for drainage and slopes recorded July 31, 1947 in book 2467, page 19 of Official Records, have not been shown on this map, because they have been abandoned pursuant to Section 66434(g) of the Subdivision Act.

BE IT FURTHER RESOLVED, that the Council accepts on behalf, the portions of Lots "A" and "F" designated "Irrevocable Offer To Dedicate Public Street as granted and shown on the MAP and subject to the conditions set forth on the Map. Section 66477.2 of the Subdivision Map Act provides that said offer of dedication shall remain open and is subject to future acceptance by the City.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, any and all abutters' rights of access in and to Camino De La Luna adjacent and contiguous to Lots 34 through 39 inclusive and 54 through 57 inclusive, all as shown on this map within this subdivision. The City Engineer is hereby authorized to revest any portion of these relinquished abutters' rights if conditions change such that public safety no longer requires that access be restricted.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements over, under, upon and across Lot 65 designated as "General Utility and Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of those portions of Lots "B," "C" and "D," designated as "Building Restricted Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities designated as "Sewer Easement Granted Hereon," or "Water Easement

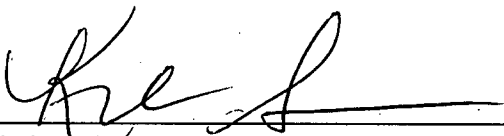
Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, a "Slope Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

Kristin Schenone
Deputy City Attorney

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