## (O-2002-8) COR.COPY 10/25/01

## ORDINANCE NUMBER O-<u>19008</u> (NEW SERIES) ADOPTED ON NOV 192001

## AN ORDINANCE AMENDING CHAPTER 6, ARTICLE 3, OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTION 63.20.12 RELATING TO DOGS PROHIBITED.

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That Chapter 6, Article 3, of the San Diego Municipal Code is amended by amending Section 63.20.12, to read as follows:

- §63.20.12 Dogs Prohibited
  - (a)

Except as provided in Sections 63.20.12(b), (d), and (e), it is unlawful for any person owning or having charge, care, custody, or control of any dog to take, cause, permit, or allow such dog, whether leashed or unleashed, to be upon
any public beach, any public park adjacent to a public beach, or any sidewalk adjacent to any public beach between the hours of 9 a.m. and 6 p.m. from April 1 through
October 31, and between the hours of 9 a.m. and 4 p.m. from November 1 through March 31.

(b) Except as provided in Section 63.20.12(e), it is unlawful for any person owning or having charge, care, custody, or

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control of any dog to take, cause, permit, or allow such dog, whether leashed or unleashed, to be in Santa Clara Point Community Park, located at the 900 block of Santa Clara Place, east of Bayside Walk, in Mission Bay, between the hours of 9 a.m. and 6 p.m.

- (c) At all times when dogs are permitted to be in the areas and at the times specified in Section 63.20.12(a) and (b), the provisions of Section 62.669 of the County Code of the County of San Diego as adopted by Section 44.0300 of this Code shall apply.
- (d) Legally licensed dogs shall be allowed to go unleashed in Fiesta Island in Mission Bay Park or to the beach area at the west end of San Diego River Floodway, also known as the Ocean Beach Flood Control Channel, which areas are more specifically shown outlined in red on that map on file with the Office of the City Clerk of the City of San Diego as Document No. 740061.
- (e) Sections 63.20.12(a) and (b) do not apply to dogs that have been especially trained for and are used as guide, service, or signal dogs for the disabled while such dogs are being used for such purpose.

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Section 2. That a full reading of this ordinance is dispensed with prior to its final passage, a written or printed copy having been available to the City Council and the public a day prior to its final passage.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: CASEY GWINN, City Attorney

By Deborah Engel Deputy City Attorney

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| The City of San Diego<br>CERTIFICATE OF CITY AUDITOR AND COMPTROLLER |          |          |           |                  |               |              |                             |                       |                        |   |  |
|--|----------|----------|-----------|------------------|---------------|--------------|-----------------------------|-----------------------|------------------------|---|--|
| forth in   |          |          | Y CER     | <b>FIFY</b> that | t the mone    | y required   |                             | or<br>De<br>lotment c |                        | 2200023<br>442<br>the purpose set<br>to the Treasury, |  |
|  |          | wiseuna  |           |                  | •             |              | -                           |                       |                        |   |  |
| Amount   |          |          |           | 500.             | 00            | Fund         |                             |                       | 100                    |   |  |
| Purp   | ose      | To autho | orize the | expendi          | ture of funds | s for the ci | tizen propos                | al for mo             | dification of <b>I</b> | Municipal Code  |  |
|  |          | 63.20.12 | 2, Dogs   | Prohibite        | d.            |              |                             |                       |                        |   |  |
| Date   |          |          | Octob     | oer 5, 200       | )1            | By           | y: 2                        |                       |                        |   |  |
| <b></b>  |          |          |           |                  |               |              |                             | IT OR AND CO          | OMETROLLER'S           | DEPARTMENT  |  |
| ACCTG.<br>LINE   | CY<br>PY | FUND     | DEPT      | ORG.             | ACCOUNT       | JOB<br>ORDER | ATA<br>OPERATION<br>ACCOUNT | BENF/<br>EQUIP        | FACILITY               | AMOUNT  |  |
| 1  | 0        | 100      | 442       | 2104             | 3318          | 4207         | •                           |                       | _                      | \$500.00  |  |
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|  | .l,      | l        |           | 11               |               |              |                             | TOTAL A               | MOUNT                  | \$500.00  |  |
|  |          |          |           | OFDTIE           |               |              |                             |                       | -                      | FUND OVERRIDE   |  |

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said money now actually in the Treasury, together with the moneys anticipated to come into the credit of said appropriation, are otherwise unencumbered.

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| Date           |          |                                      |      |      |         |              | <i>.</i>             |                |          |               |  |  |
| Dale           |          | AUDITOR AND COMPTROLLER'S DEPARTMENT |      |      |         |              |                      |                |          |               |  |  |
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| ACCTG.<br>LINE | CY<br>PY | FUND                                 | DEPT | ORG. | ACCOUNT | JOB<br>ORDER | OPERATION<br>ACCOUNT | BENF/<br>EQUIP | FACILITY | AMOUNT        |  |  |
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