

(R-2001-992)

RESOLUTION NUMBER R- 294471

ADOPTED ON JAN 22 2001

APPROVING MAP OF TORREY HILLS UNIT NO. 8.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by George L. Benton, Registered Civil Engineer, titled "TORREY HILLS UNIT NO. 8" (the "MAP"), being a subdivision of Parcel 9 of Parcel Map 18045, filed in the Office of the County Recorder of San Diego County, June 11, 1998 in the City of San Diego, County of San Diego, State of California, together with portions of East Ocean Air Drive and West Ocean Air Drive as dedicated to public use. Excepting from said land such minerals, mineral rights, and related rights as reserved and described in deeds recorded June 10, 1914, in Book 650 Page 197 of Deeds and July 10, 1973, as File No. 73-190126, of Official Records is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the said Map is in substantial conformance with the approved Tentative Map No.95-0554; that said MAP and the subdivision of land shown hereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Senda Acuario and Corte Acuario, and the streets are declared to be public streets, together with all appurtenance thereto.

BE IT FURTHER RESOLVED, that the drainage easement and building restricted easement granted to the City of San Diego per Parcel Map No. 18045 recorded June 11, 1998, have not been shown on this map because they have been abandoned pursuant to section 66434(g) of the Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon or across all of Lots "A", "B" and "C", designated as "Building

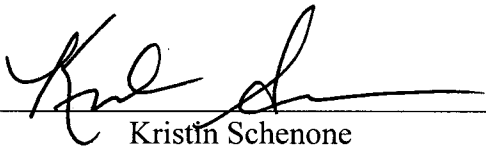
Restricted Easement Granted Hereon”, as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress over, under, upon and across all of Lots “A” and “B”, designated as “Landscaping Easement Granted Hereon”, as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, and that the Council has approved the MAP on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By   
Kristin Schenone  
Deputy City Attorney

KS:cdk  
12/14/00  
W.0.980491  
Or.Dept:Plan and Dev. Rvw.  
R-2001-992

# TORREY HILLS UNIT NO. 8

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND ENCOMPASSED WITHIN THE SUBDIVISION TO BE KNOWN AS TORREY HILLS UNIT NO. 8 AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE SONDA AQUARDO AND CORTJE AQUARDO FOR USE AS PUBLIC STREET AND APPURTENANCES THERETO, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHTS TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE, EXCEPT AS PROVIDED FOR IN PLANNED RESIDENTIAL DEVELOPMENT PERMIT NO. 95-0554, OVER, UPON OR ACROSS ALL OF LOTS "A", "B" AND "C", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HEREIN", RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR OVERHEAD OR UNDERGROUND TRANSMISSION FACILITIES LARGER THAN 60 KV AND/OR UNDERGROUND DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LANDS SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, A LANDSCAPING EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS OVER, UNDER UPON AND ACROSS, ALL OF LOTS "A", "B" AND "C", FOR CONSTRUCTION, PLANTING AND MAINTAINING THEREON OF GRASS, FLOWERS, SHRUBS, TREES AND IRRIGATION AND OTHER LANDSCAPING APPURTENANCES, THE CONSTRUCTION OF FENCES, WALLS, PATHS, STEPS, BUILDINGS OR OTHER STRUCTURES OR ANY USE NOT CONSISTENT WITH THE CITY'S USE THEREOF SHALL BE PROHIBITED UNLESS AN ENCROACHMENT REMOVAL AGREEMENT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO MUNICIPAL CODE. SAID LANDS ARE SHOWN ON THE SHEETS ATTACHED HERETO AND IDENTIFIED AS "LANDSCAPING EASEMENT GRANTED HEREIN".

SOH TORREY II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER

*Leon C. Sivals*  
NAME: LEON C. SIVALS  
TITLE: CHIEF EXECUTIVE OFFICER

*Bruce V. Gladish*  
NAME: BRUCE V. GLADISH  
TITLE: EXECUTIVE VICE PRESIDENT

FIFTEEN BANK, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 5, 2000 FILE NO. 2000-0233576 OF OFFICIAL RECORDS.

*Nancy D. Kordan*  
NAME: NANCY D. KORDAN  
TITLE: SVP

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 5, 2000 FILE NO. 2000-0233577 OF OFFICIAL RECORDS.

*Steph Sarty*  
NAME: STEPH SARTY  
TITLE: ASST. VP

*Ship Sarty*  
NAME: SHIP SARTY  
TITLE: ASST. VP

THIS MAP SECURES VESTED DEVELOPMENT RIGHTS AND THE RIGHTS THUS VESTED SHALL REMAIN IN EFFECT FOR TWO YEARS FROM THE DATE OF RECORDATION. (REF. MUNICIPAL CODE SECTION 102.0312.5)

BEING A SUBDIVISION OF PARCEL 9 OF PARCEL MAP NO. 18045, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 11, 1998 IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, TOGETHER WITH PORTIONS OF EAST OCEAN AIR DRIVE AND WEST OCEAN AIR DRIVE AS DEDICATED TO PUBLIC USE.

EXCEPTING FROM SAID LAND SUCH MINERALS, MINERAL RIGHTS, AND RELATED RIGHTS AS RESERVED AND DESCRIBED IN DEEDS RECORDED JUNE 10, 1984 IN BOOK 650, PAGE 197 OF OFFICIAL RECORDS AND JUNE 10, 1973 AS FILE NO. 73-190128, OF OFFICIAL RECORDS. THE DRAINAGE EASEMENT AND BUILDING RESTRICTED EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER PARCEL MAP NO. 18045 RECORDED JUNE 11, 1998 HAVE NOT BEEN SHOWN WITHIN THIS MAP BECAUSE THEY HAVE BEEN ABANDONED PURSUANT TO SECTION 66434g OF THE SUBDIVISION MAP ACT.

SUBDIVISION GUARANTEE PREPARED BY STEVART TITLE COMPANY OF SAN DIEGO ORDER NO. 01-172544  
THIS IS A MAP OF A PLANNED RESIDENTIAL DEVELOPMENT PROJECT AS DEFINED IN CHAPTER X, ARTICLE 1, DIVISION 9 OF THE SAN DIEGO MUNICIPAL CODE.

STEVART TITLE GUARANTEE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 5, 2000 AS FILE NO. 2000-0233577 OF OFFICIAL RECORDS.

*Louanne Wagner*  
LOUANNE WAGNER  
SECRETARY

THE SIGNATURE OF THE CITY OF SAN DIEGO HOLDER OF STREET DEDICATIONS AND AN EASEMENT PER PARCEL MAP NO. 18045, HAS BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66346, SUBSECTION (a)(3)(A)(1) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS  
ON August 25, 2000, BEFORE ME, PATRICIA A. McHUGH,  
A NOTARY PUBLIC, PERSONALLY APPEARED LOU ANNE WAGNER  
AND  
PERSONALLY KNOWN TO ME, PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY  
AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED  
THE INSTRUMENT.

WITNESS MY HAND  
NAME: Patricia A. McHugh  
PRINT NAME: PATRICIA A. MCHUGH  
PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.  
MY COMMISSION EXPIRES 9-27-2000  
Commission # 1107484

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS  
ON August 25, 2000, BEFORE ME, Scott P. Parks  
A NOTARY PUBLIC, PERSONALLY APPEARED Leon C. Sivals & Bruce V. Gladish  
PERSONALLY KNOWN TO ME, PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES  
AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED  
THE INSTRUMENT.

WITNESS MY HAND  
NAME: Scott P. Parks  
PRINT NAME: Scott P. Parks  
PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.  
MY COMMISSION EXPIRES February 20, 2001 #1254107

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT BY RESOLUTION NO. \_\_\_\_\_ THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP, INCLUDING THE ABANDONMENT OF THE EASEMENTS AS INDICATED HEREON PURSUANT TO SECTION 66434g OF THE STATE SUBDIVISION MAP ACT AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

CHARLES G. ABDELNOUR  
CITY CLERK BY: \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
ON Aug 25, 2000, BEFORE ME, Mary Fitzpatrick  
A NOTARY PUBLIC, PERSONALLY APPEARED Leon C. Sivals & Bruce V. Gladish  
PERSONALLY KNOWN TO ME, PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE  
NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES  
AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED  
THE INSTRUMENT.

WITNESS MY HAND  
NAME: Mary Fitzpatrick  
PRINT NAME: MARY S. FITZPATRICK  
PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.  
MY COMMISSION EXPIRES May 16, 2004

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS  
ON August 28, 2000, BEFORE ME, Karen L. Balmer  
A NOTARY PUBLIC, PERSONALLY APPEARED Nancy D. Kordan  
PERSONALLY KNOWN TO ME, PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY  
AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED  
THE INSTRUMENT.

WITNESS MY HAND  
NAME: Karen L. Balmer  
PRINT NAME: KAREN L. BALMER  
PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.  
MY COMMISSION EXPIRES June 12, 2002

I, GEORGE L. BENTON, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN APRIL 1990 AND DECEMBER 1991, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL STAKES, MONUMENTS AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF THE CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER AND AT THE POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND ALL SUCH IMPROVEMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET NO. 2).



*George L. Benton*  
GEORGE L. BENTON R.G.E. 14584  
EXPIRES 3/31/2001  
DATED: 8/27/2000

I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION, THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF, THAT IT CONFLICTS WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

I ALSO CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION OR ANY PART THEREOF.

FRANK BELOCK, JR., CITY ENGINEER  
BY: \_\_\_\_\_  
LEROY C. HENNES, DEPUTY  
L.S. 4804  
DATE: \_\_\_\_\_

I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA  
CLERK OF THE BOARD OF SUPERVISORS  
BY: \_\_\_\_\_  
DEPUTY  
DATED: \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000,  
AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.  
CASEY OWEN  
CITY ATTORNEY BY: \_\_\_\_\_  
DEPUTY

FILE NO. \_\_\_\_\_  
I, GREGORY J. SMITH, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF GEORGE L. BENTON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ P.M.

GREGORY J. SMITH  
COUNTY RECORDER BY: \_\_\_\_\_  
DEPUTY

REC. \$ 18.00	L.C. 272-699
	NAD83 192-6259
	T.M. 95-0554
	UNITS/DWG W.O. 980491

# TORREY HILLS UNIT NO. 8

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE NAD 83, ZONE 8, GRID BEARINGS BETWEEN STATION "MESOLITE" AND STATION "58-0.3 L" AS SHOWN ON R.O.S. 14492, I.C. 18547/48/49

QUOTED BEARINGS FROM REFERENCE MAPS AND DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

## LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND LEAD AND DISC MARKED "R.C.E. 14594" AT AN OFFSET OF 7.00' MEASURED RADially PER PARCEL MAP NO. 18045, UNLESS OTHERWISE NOTED.
- ⊙ INDICATES FOUND 3/4" IRON PIPE WITH DISC MARKED "R.C.E. 14594" PER PARCEL MAP NO. 18045.
- △ INDICATES WILL SET STREET SURVEY MONUMENT WITH DISC MARKED "R.C.E. 14594" PER STANDARD DVG. 11-10
- ▲ INDICATES FOUND STREET SURVEY MONUMENT WITH DISC MARKED "R.C.E. 14594" PER PARCEL MAP NO. 18045
- (R) INDICATES RADIAL BEARING
- INDICATES SUBDIVISION BOUNDARY
- ① ③① INDICATES FIRST AND LAST LOT NUMBERS, RESPECTIVELY
- ▬▬▬ INDICATES SHEET LIMITS AS SHOWN.

THE COVERED SCALE FACTOR AT STATION "MESOLITE" IS (0.9998335).  
 GRID DISTANCE = GROUND DISTANCE X COVERED SCALE FACTOR

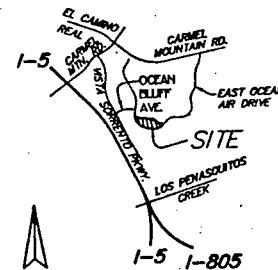
## NOTES

1. TOTAL NUMBER OF NUMBERED LOTS = 30
2. TOTAL NUMBER OF LETTERED LOTS = 3 ("A", "B" AND "C")
3. TOTAL AREA WITHIN SUBDIVISION BOUNDARY = 10.120 ACRES

## MONUMENTATION NOTES

UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS EXCEPT AS DESCRIBED BELOW WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE MARKED "R.C.E. 14594".
2. LOT CORNERS ALONG THE SIDELINES OF DEDICATED STREET RIGHT-OF-WAY WILL BE MONUMENTED BY A DISC MARKED "R.C.E. 14594" SET ALONG THE EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADially OR AT RIGHT ANGLES TO THE RIGHT-OF-WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC MARKED "R.C.E. 14594" SET AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADially.



VICINITY MAP  
NO SCALE

L.C. 272-1699
NAD 83 192-6259
T.M. 95-0554
W.O. 980491

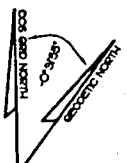
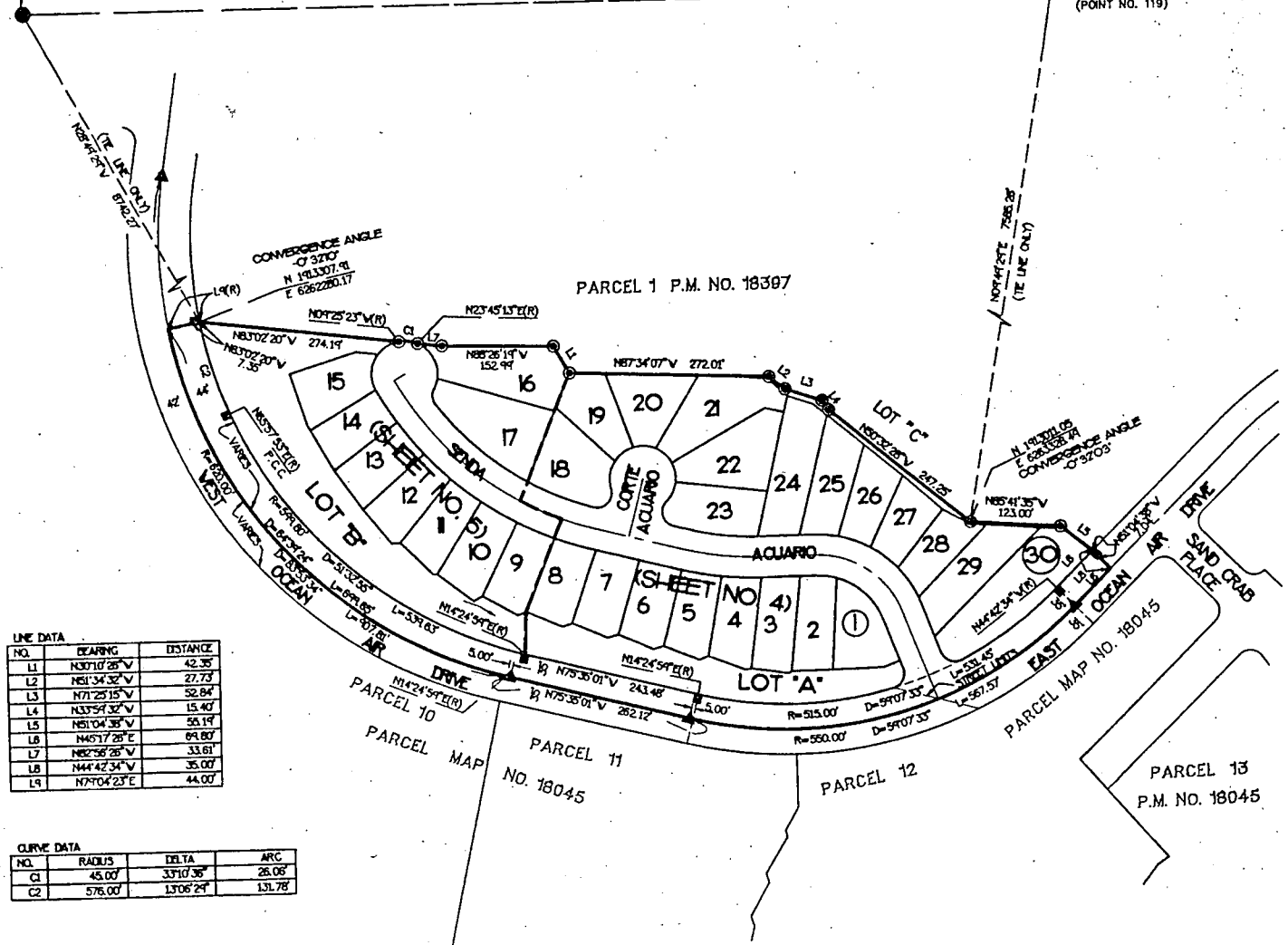
UNT852DVG

# TORREY HILLS UNIT NO. 8 PROCEDURE OF SURVEY AND INDEX MAP

STATION "56-0.3 L"  
N = 1920987.01  
E = 6258063.26  
FD. 3 3/4" CAL TRANS BRASS DISC  
IN CONCRETE CURB MARKED  
B.M. 56-0.3 L 1987  
(POINT NO. 118)

STATION "MESQUITE"  
N = 1920485.07  
E = 6254622.80  
FD. 3 3/4" USCOAS BRASS DISC MARKED  
"MESQUITE 1933" PER R.O.S. 14492  
(POINT NO. 119)

N85°47'48"V 6575.23' (GRD)



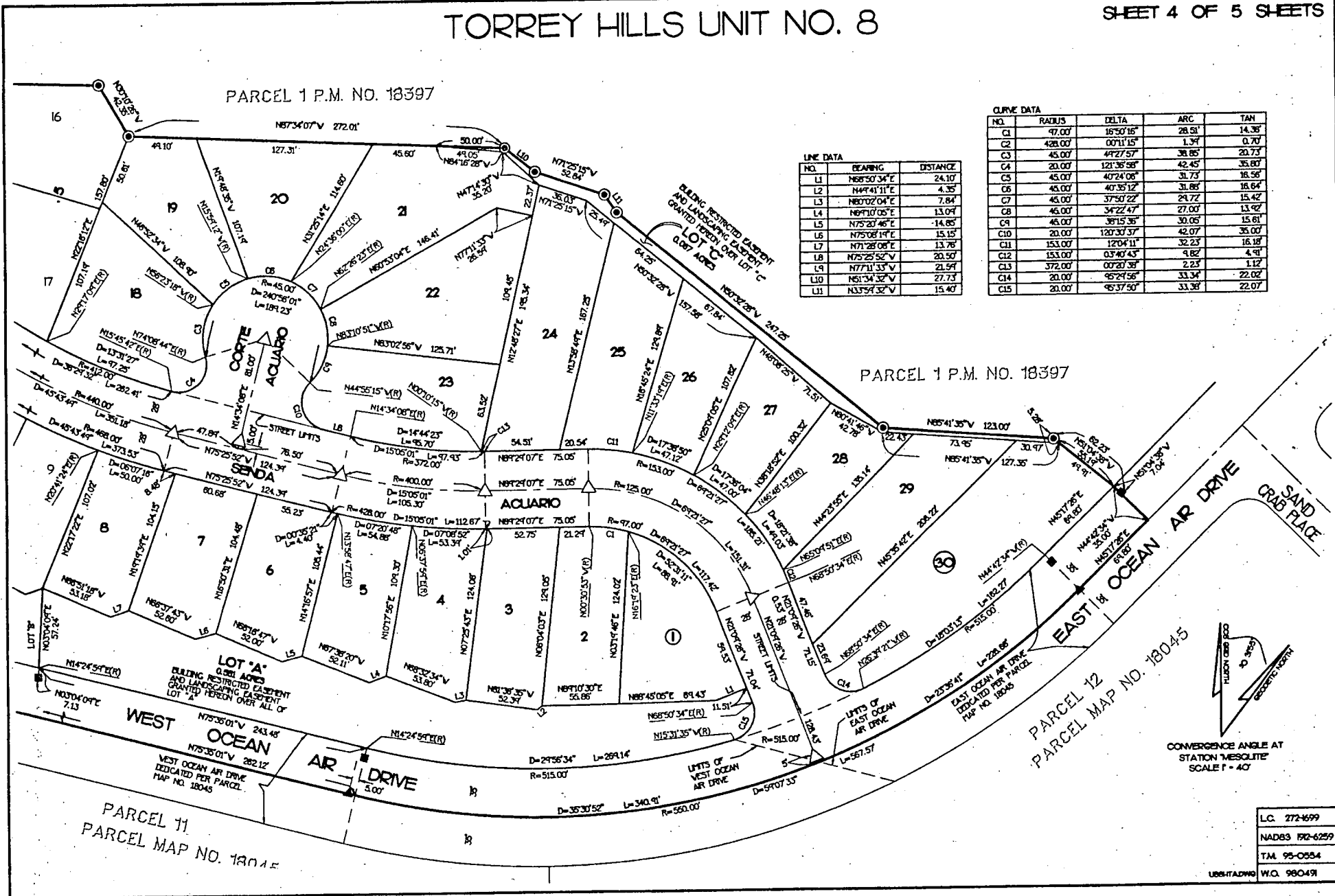
CONVERGENCE ANGLE AT  
STATION MESQUITE  
SCALE 1" = 100'

LINE DATA		
NO.	BEARING	DISTANCE
L1	N30°10'28"V	42.35'
L2	N61°34'32"V	27.73'
L3	N71°25'15"V	52.84'
L4	N33°54'32"V	15.40'
L5	N51°04'38"V	55.19'
L6	N45°17'28"E	64.80'
L7	N82°58'26"V	33.61'
L8	N44°42'34"V	35.00'
L9	N70°42'23"E	44.00'

CURVE DATA			
NO.	RADIUS	DELTA	ARC
C1	45.00'	33°10'36"	26.06'
C2	576.00'	130°6'24"	131.78'

L.C. 272-699  
NAD83 192-6259  
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# TORREY HILLS UNIT NO. 8

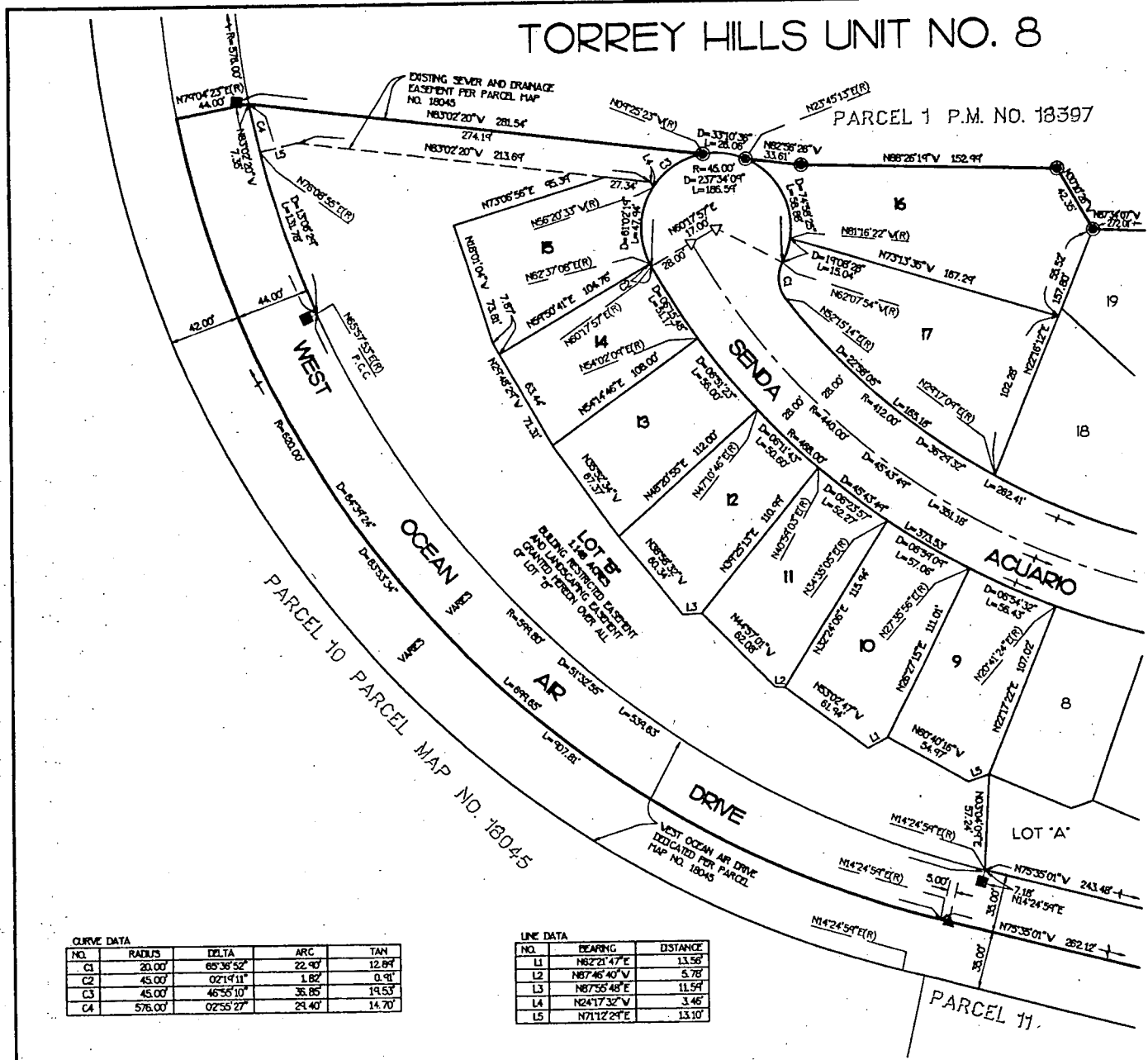


L.C. 272-699  
 NAD83 192-6259  
 T.M. 95-0554

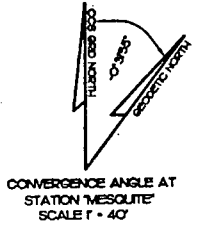
UBS:ADWG W.O. 980491

# TORREY HILLS UNIT NO. 8

PARCEL 1 P.M. NO. 18397



SEE SHEET NO. 4



CURVE DATA

NO.	RADIUS	DELTA	ARC	TAN
C1	20.00'	65°36'52"	22.40'	12.87'
C2	45.00'	02°14'11"	1.82'	0.91'
C3	45.00'	46°55'10"	36.85'	19.53'
C4	576.00'	02°55'27"	24.40'	14.70'

LINE DATA

NO.	BEARING	DISTANCE
L1	N62°21'47"E	13.56'
L2	N87°46'40"E	5.78'
L3	N87°55'48"E	11.54'
L4	N24°17'32"W	3.46'
L5	N71°12'24"E	13.10'

L.C. 272-699  
 NAD83 192-6259  
 T.M. 95-0554  
 W.O. 98049