

RESOLUTION NUMBER R- 294474 (R-2001-993)

ADOPTED ON JAN 22 2001

APPROVING MAP OF TORREY HILLS UNIT NO. 8B.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by George L. Benton, Registered Civil Engineer, titled "TORREY HILLS UNIT NO. 8B" (the "MAP"), being a subdivision of Parcels 6 and 12 of Parcel Map 18045, filed in the Office of the County Recorder of San Diego County, June 11, 1998 in the City of San Diego, County of San Diego, State of California, together with Sand Crab Place, Abalone Landing Terrace and portions of East Ocean Air Drive and West Ocean Air Drive as dedicated to public use. Excepting from said land such minerals, mineral rights, and related rights as reserved and described in deeds recorded June 10, 1914 in Book 650 Page 197 of Deeds and July 10, 1973 as File No. 73-190126, of Official Records is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the said Map is in substantial conformance with the approved Tentative Map No.95-0554; that said MAP and the subdivision of land shown hereon is hereby approved and accepted; and the Council accepts on behalf of the public, the following: Senda Acuario, Abalone Landing Terrace and Sand Crab Place, and the streets are declared to be public streets, together with all appurtenance thereto.

BE IT FURTHER RESOLVED, that the sewer, water, drainage and access easements, building restricted easements and open space easements granted to the City of San Diego per Parcel Map No. 18045 recorded June 11, 1998 have not been shown on this map because they have been abandoned pursuant to Section 66434(g) of the Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San

Diego, the easement over, upon or across all of Lots "A" through "E" inclusive, designated as "Building Restricted Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress over, under, upon and across all of Lots "A" through "E" inclusive and portions of Lots 13 through 18 inclusive, designated as "Landscaping Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, any and all abutters' rights of access in and to East Ocean Air Drive adjacent and contiguous to Lots 1 through 7 inclusive and Lots 12 through 18 inclusive, all as shown on this map within this subdivision. The City Engineer is hereby authorized to re-vest any portion of these relinquished abutters' rights if conditions change such that public safety no longer requires that access be restricted.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, and that the Council has approved the MAP on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By   
Kristin Schenone  
Deputy City Attorney

KS:cdk  
12/14/00  
W.0.980492  
Or.Dept:Plan & Dev. Rev.  
R-2001-993

# TORREY HILLS UNIT NO. 8B

BEING A SUBDIVISION OF PARCELS 6 AND 12 OF PARCEL MAP NO. 18046, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 11, 1998 IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA TOGETHER WITH SAND CRAB PLACE, ADJACENT LANDING TERRACE AND PORTIONS OF WEST OCEAN AIR DRIVE AND EAST OCEAN AIR DRIVE AS DEDICATED TO PUBLIC USE.

EXCEPTING FROM SAID LAND SUCH MINERALS, MINERAL RIGHTS, AND RELATED RIGHTS AS RESERVED AND DESCRIBED IN DEEDS RECORDED JUNE 10, 1914 IN BOOK 850, PAGE 197 OF DEEDS AND JULY 10, 1973 AS FILE NO. 73-190126, OF OFFICIAL RECORDS.

THE SEWER, WATER, DRAINAGE AND ACCESS EASEMENTS, BUILDING RESTRICTED EASEMENTS AND OPEN SPACE EASEMENTS GRANTED TO THE CITY OF SAN DIEGO FOR PARCEL MAP NO. 18046 RECORDED JUNE 11, 1998 HAVE NOT BEEN SHOWN WITHIN THIS MAP BECAUSE THEY HAVE BEEN ABANDONED PURSUANT TO SECTION 66434g OF THE SUBDIVISION MAP ACT.

THIS IS A MAP OF A PLANNED RESIDENTIAL DEVELOPMENT PROJECT AS DEFINED IN CHAPTER X, ARTICLE 1, DIVISION 9 OF THE SAN DIEGO MUNICIPAL CODE.

SUBDIVISION GUARANTEE PREPARED BY STEVART TITLE OF CALIFORNIA, INC. ORDER NO. 01-172574

STEVART TITLE GUARANTY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 5, 2000 AS FILE NO. 2000-0233574 OF OFFICIAL RECORDS.

*Louanne Wagner*  
LOUANNE WAGNER  
SECRETARY

THE SIGNATURE OF THE CITY OF SAN DIEGO HOLDER OF STREET DEDICATIONS FOR PARCEL MAP NO. 18046, HAS BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66346, SUBSECTION (d)(3)(A)(1) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF PACIFIC BELL HOLDER OF EASEMENT PER DOCUMENT RECORDED JANUARY 25, 1999 AS FILE NO. 1999-003831 O.R. HAS BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66346, SUBSECTION (d)(3)(A)(1) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS

ON August 28, 2000 BEFORE ME, Patricia A. McHugh, A NOTARY PUBLIC, PERSONALLY APPEARED Lee Anne Wisniewski

AND Patricia A. McHugh PERSONALLY KNOWN TO ME PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE DECATED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, DECATED THE INSTRUMENT.

WITNESS MY HAND  
NAME Patricia A. McHugh  
PRINT NAME PATRICIA A. MCHUGH  
PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.  
MY COMMISSION EXPIRES 9-27-2000  
Commission # 1107484

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS

ON August 25, 2002 BEFORE ME, Scott P. Parks, A NOTARY PUBLIC, PERSONALLY APPEARED Ralph Sampson & Skip Santy

PERSONALLY KNOWN TO ME PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY DECATED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, DECATED THE INSTRUMENT.

WITNESS MY HAND  
NAME Scott P. Parks  
PRINT NAME Scott P. Parks  
PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.  
MY COMMISSION EXPIRES February 20, 2004 #1254163

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT BY RESOLUTION NO. \_\_\_\_\_ THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP, INCLUDING THE ABANDONMENT OF THE EASEMENTS AS INDICATED HEREON PURSUANT TO SECTION 66491.20 1/2 OF THE SUBDIVISION MAP ACT, AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE DECATED BY THE CITY CLERK AND ATTESTED BY ITS SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

CHARLES G. ANDELNOUR  
CITY CLERK BY: \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON August 28, 2000 BEFORE ME, Mary S. Fitzpatrick, A NOTARY PUBLIC, PERSONALLY APPEARED Mary S. Fitzpatrick

PERSONALLY KNOWN TO ME PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY DECATED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, DECATED THE INSTRUMENT.

WITNESS MY HAND  
NAME Mary S. Fitzpatrick  
PRINT NAME MARY S. FITZPATRICK  
PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.  
MY COMMISSION EXPIRES May 12, 2000

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS

ON August 29, 2000 BEFORE ME, Karen L. Balme, A NOTARY PUBLIC, PERSONALLY APPEARED Karen L. Balme

PERSONALLY KNOWN TO ME PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE DECATED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, DECATED THE INSTRUMENT.

WITNESS MY HAND  
NAME Karen L. Balme  
PRINT NAME KAREN L. BALME  
PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.  
MY COMMISSION EXPIRES June 12, 2002

I, GEORGE L. BENTON, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN APRIL 1990 AND JANUARY 2000, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN. THAT ALL STAKES, MONUMENTS AND MARKS FOUND TOGETHER WITH THOSE SET, ARE OF THE CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER AND AT THE POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET NO. 2).



*George L. Benton*  
GEORGE L. BENTON P.C.E. 14594  
EXPIRES 3/31/2001  
DATED: 8/22/2000

I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

I ALSO CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION OR ANY PART THEREOF.

FRANK BLOOCK, JR., CITY ENGINEER

BY: \_\_\_\_\_  
LEROY C. HENNES, DEPUTY  
L.S. 4804  
DATE: \_\_\_\_\_

I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA  
CLERK OF THE BOARD OF SUPERVISORS  
BY: \_\_\_\_\_ DEPUTY  
DATED: \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000,  
AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

CASEY GANN  
CITY ATTORNEY  
BY: \_\_\_\_\_ DEPUTY

FILE NO. \_\_\_\_\_  
I, GREGORY J. SMITH, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF GEORGE L. BENTON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ P.M.

GREGORY J. SMITH  
COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

FEES \$ 20.00

L.C. 270-1701
NAD83 190-6261
T.M. 95-0554
W.O. 980492

LIN7887SDWG

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMPACED WITHIN THE SUBDIVISION TO BE KNOWN AS TORREY HILLS UNIT NO. 8B AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 7 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE SENDA AGUJARO, ADSALONE LANDING TERRACE AND SAND CRAB PLACE FOR USE AS PUBLIC STREET AND APPURTENANCES THERETO, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHTS TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE, EXCEPT AS PROVIDED FOR IN PLANNED RESIDENTIAL DEVELOPMENT PERMIT NO. 95-0554, OVER UPON OR ACROSS ALL OF LOTS "A" THROUGH "E" INCLUSIVE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HEREOF," RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR OVERHEAD OR UNDERGROUND TRANSMISSION FACILITIES LARGER THAN 60 KV AND/OR UNDERGROUND DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LANDS SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, A LANDSCAPING EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS OVER, UNDER UPON AND ACROSS, ALL OF LOTS "A" THROUGH "E" INCLUSIVE AND PORTIONS OF LOTS 13 THROUGH 18 INCLUSIVE, FOR CONSTRUCTION, PLANTING AND MAINTAINING THEREOF OF GRASS, FLOWERS, SHRUBS, TREES AND IRRIGATION AND OTHER LANDSCAPING APPURTENANCES, THE CONSTRUCTION OF FENCES, WALLS, PATHS, STEPS, BUILDINGS OR OTHER STRUCTURES OR ANY USE NOT CONSISTENT WITH THE CITY'S USE THEREOF SHALL BE PROHIBITED UNLESS AN ENCROACHMENT REMOVAL AGREEMENT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO MUNICIPAL CODE. SAID LANDS ARE SHOWN ON THE SHEETS ATTACHED HERETO AND IDENTIFIED AS "LANDSCAPING EASEMENT GRANTED HEREOF."

WE HEREBY RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL ADJUTIVE RIGHTS OF ACCESS IN AND TO EAST OCEAN AIR DRIVE ADJACENT AND CONTIGUOUS TO LOTS 7 THROUGH 12 INCLUSIVE AND LOTS 12 THROUGH 18 INCLUSIVE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

SOH TORREY II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER.  
*Lee C. Skovira* BY: *Bruce W. Madach*  
NAME: LEO C. SKOVIRA NAME: BRUCE W. MADACH  
TITLE: CHIEF EXECUTIVE OFFICER TITLE: EXECUTIVE VICE PRESIDENT

FEDERAL BANK, A CALIFORNIA CORPORATION, AS BENEFICIARY, UNDER DEED OF TRUST RECORDED MAY 5, 2000 FILE NO. 2000-0233576 OF OFFICIAL RECORDS.

BY: *Nancy D. Kozdrowski*  
NAME: Nancy D. Kozdrowski  
TITLE: SR

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 5, 2000 FILE NO. 2000-0233577 OF OFFICIAL RECORDS.

BY: *Ralph Sampson* BY: *Skip Santy*  
NAME: Ralph Sampson NAME: Skip Santy  
TITLE: Asst. VP TITLE: Asst. VP

THIS MAP SECURES VESTED DEVELOPMENT RIGHTS AND THE RIGHTS THUS VESTED SHALL REMAIN IN EFFECT FOR TWO YEARS FROM THE DATE OF RECORDATION. (REF. MUNICIPAL CODE SECTION 102.0312.5)

# TORREY HILLS UNIT NO. 8B

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE NAD 83, ZONE 6, GRID BEARINGS BETWEEN STATION "TESOLITE" AND STATION "56-03.1" AS SHOWN ON R.O.S. 1492, I.E. N85°47'48"V

QUOTED BEARINGS FROM REFERENCE MAPS AND DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

## LEGEND

- INDICATES FOUND 3/4" IRON PIPE WITH DISC MARKED "R.C.E. 14594" PER PARCEL MAP NO. 18045, UNLESS OTHERWISE NOTED.
- ◻ INDICATES FOUND 3/4" IRON PIPE WITH DISC MARKED "R.C.E. 14594" PER PARCEL MAP NO. 17894.
- ◎ INDICATES FOUND 3/4" IRON PIPE WITH DISC MARKED "R.C.E. 14594" PER PARCEL MAP NO. 17893.
- INDICATES FOUND LEAD AND DISC MARKED "R.C.E. 14594" AT AN OFFSET OF 7.00' MEASURED RADIALY PER PARCEL MAP NO. 18045 NOT SET PRIOR TO RECORDED OF THIS MAP, UNLESS OTHERWISE SHOWN.
- △ INDICATES WILL SET STREET SURVEY MONUMENT WITH DISC MARKED "R.C.E. 14594" FOR STANDARD D.V.G. 11-10.
- ▲ INDICATES FOUND STREET SURVEY MONUMENT WITH DISC MARKED "R.C.E. 14594" PER PARCEL MAP NO. 18045.
- (R) INDICATES RADIAL BEARING
- INDICATES SUBDIVISION BOUNDARY
- //// INDICATES ADJUTERS RIGHTS OF ACCESS RELINQUISHED HEREON
- ① ④⑤ INDICATES FIRST AND LAST LOT NUMBERS, RESPECTIVELY

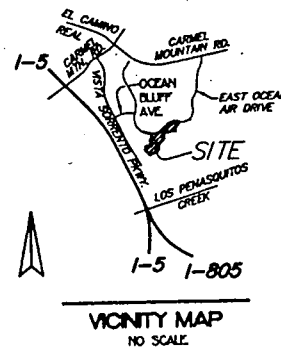
THE COMBINED SCALE FACTOR AT STATION "TESOLITE" IS (0.9999635).  
 GRID DISTANCE = GROUND DISTANCE X COMBINED SCALE FACTOR

## NOTES

1. TOTAL NUMBER OF NUMBERED LOTS = 45
2. TOTAL NUMBER OF LETTERED LOTS = 5 ("A" THROUGH "E")
3. TOTAL AREA WITHIN SUBDIVISION BOUNDARY = 13.523 ACRES

## MONUMENTATION NOTES

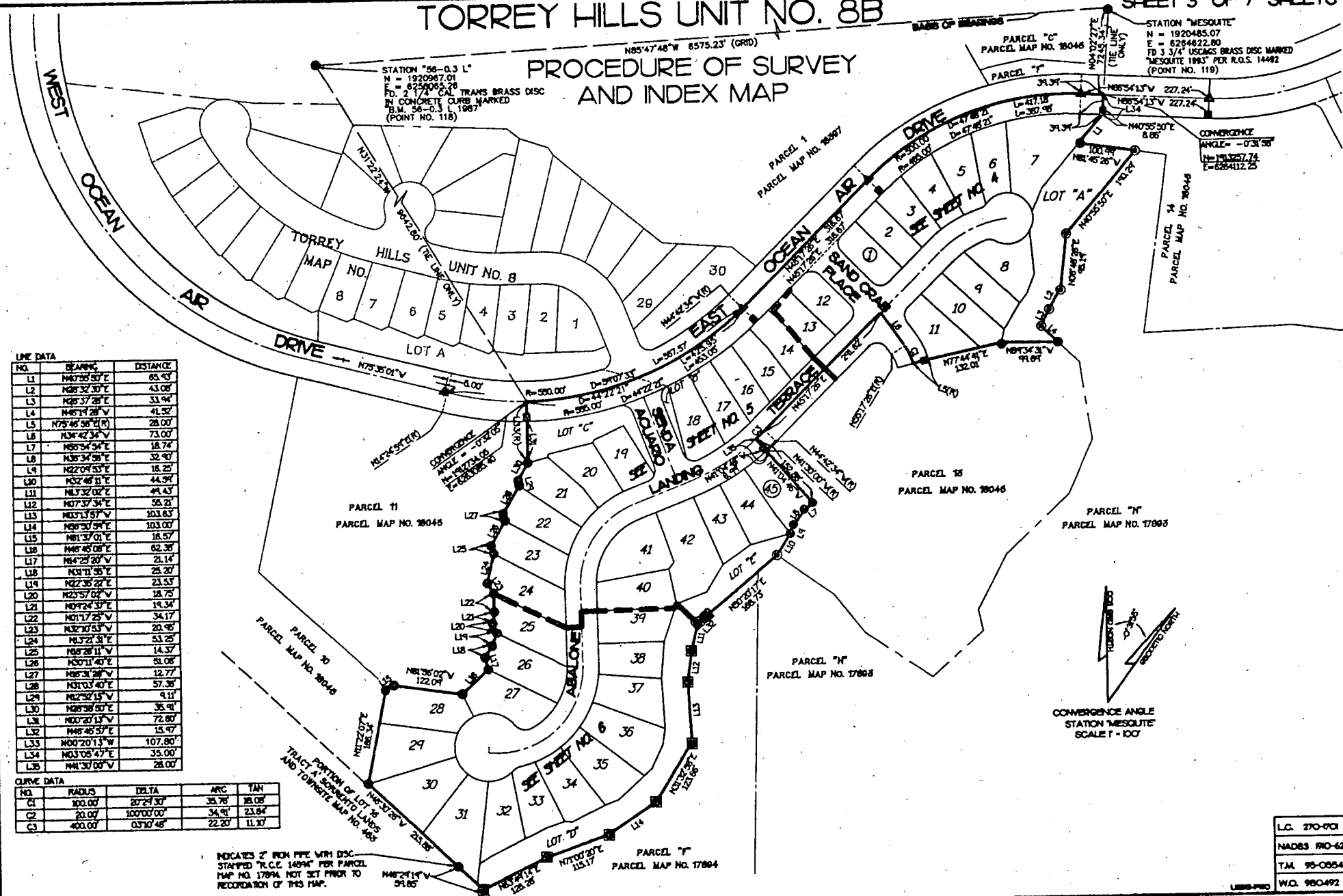
- UNLESS OTHERWISE SHOWN ON THIS MAP:
1. ALL LOT CORNERS EXCEPT AS DESCRIBED BELOW WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE MARKED "R.C.E. 14594".
  2. LOT CORNERS ALONG THE SIDELINES OF DEDICATED STREET RIGHT-OF-WAY WILL BE MONUMENTED BY A DISC MARKED "R.C.E. 14594" SET ALONG THE EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY OR AT RIGHT ANGLES TO THE RIGHT-OF-WAY LINE.
  3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC MARKED "R.C.E. 14594" SET AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY.



L.C.	272-1701
NAD 83	190-6261
T.M.	95-0854
W.O.	980492

# TORREY HILLS UNIT NO. 8B

## PROCEDURE OF SURVEY AND INDEX MAP



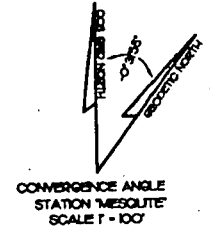
STATION "56-0.3 L"  
 N = 1920987.01  
 E = 678006.78  
 FD. 2 1/4" DIA. TRANS BRASS DISC  
 IN CONCRETE CURB MARKED  
 B.M. 56-0.3 L 1987  
 (POINT NO. 118)

STATION "MESQUITE"  
 N = 1920485.07  
 E = 6264822.80  
 TD 3 3/4" US28S BRASS DISC MARKED  
 "MESQUITE 1983" PER R.O.S. 14482  
 (POINT NO. 119)

LINE NO.	BEARING	DISTANCE
L1	N67°35'57"E	65.43
L2	N67°32'30"E	43.08
L3	N67°37'28"E	33.94
L4	N45°11'28"V	41.52
L5	N75°46'56"O	28.00
L6	N34°42'34"V	73.00
L7	N65°43'54"E	18.74
L8	N38°34'58"E	32.47
L9	N27°04'53"E	18.25
L10	N52°48'11"E	44.94
L11	N13°32'02"E	44.43
L12	N07°37'34"E	56.21
L13	N03°13'57"V	103.63
L14	N66°30'54"E	103.00
L15	N81°37'01"E	18.57
L16	N48°45'08"E	62.38
L17	N64°28'20"V	21.14
L18	N01°11'55"E	25.20
L19	N22°35'22"E	23.53
L20	N23°57'02"V	18.75
L21	N04°24'37"E	19.34
L22	N01°17'25"V	34.17
L23	N32°10'53"V	20.46
L24	N63°21'31"E	53.25
L25	N68°28'11"V	14.37
L26	N50°11'49"E	51.08
L27	N66°31'28"V	12.77
L28	N10°03'49"E	57.36
L29	N12°52'15"V	9.11
L30	N68°36'50"E	35.91
L31	N00°25'13"V	72.80
L32	N48°46'53"E	15.47
L33	N00°20'13"V	107.80
L34	N03°05'47"E	35.00
L35	N44°30'05"V	28.00

CURVE DATA	NO.	RADIUS	DELTA	ARC	TAN
C1	100.00	20°24'30"	35.76	35.05	
C2	20.00	100°00'00"	34.91	23.84	
C3	400.00	03°10'48"	22.20	11.37	

INDICATES 2" FROM FFE WITH DISC STAPPED "R.C.E. 14894" FOR PARCEL MAP NO. 17894. NOT SET PRIOR TO RECORDATION OF THIS MAP.



L.C. 270-701  
 NAD83 PRO-6261  
 T.M. 95-0054  
 W.D. 980492

# TORREY HILLS UNIT NO. 8B

PARCEL "C" PARCEL MAP NO. 18045

PARCEL "F" PARCEL MAP NO. 18045

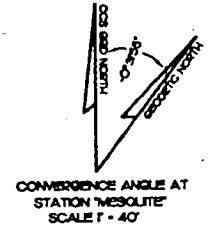
EAST OCEAN AIR DRIVE  
DEDICATED PER PARCEL  
MAP NO. 18045

PARCEL 14  
P.M. NO. 18045

LOT "A"  
OAK ACCESS  
BLANK INDICATED PROPERTY  
LIFT & PLACE OVER FULL OF  
LANDSCAPING ELEMENTS CROWNED  
HEREBY OVER ALL OF LOT "A"

PARCEL "N" PARCEL MAP NO. 17883

PARCEL 13 PARCEL MAP NO. 18045



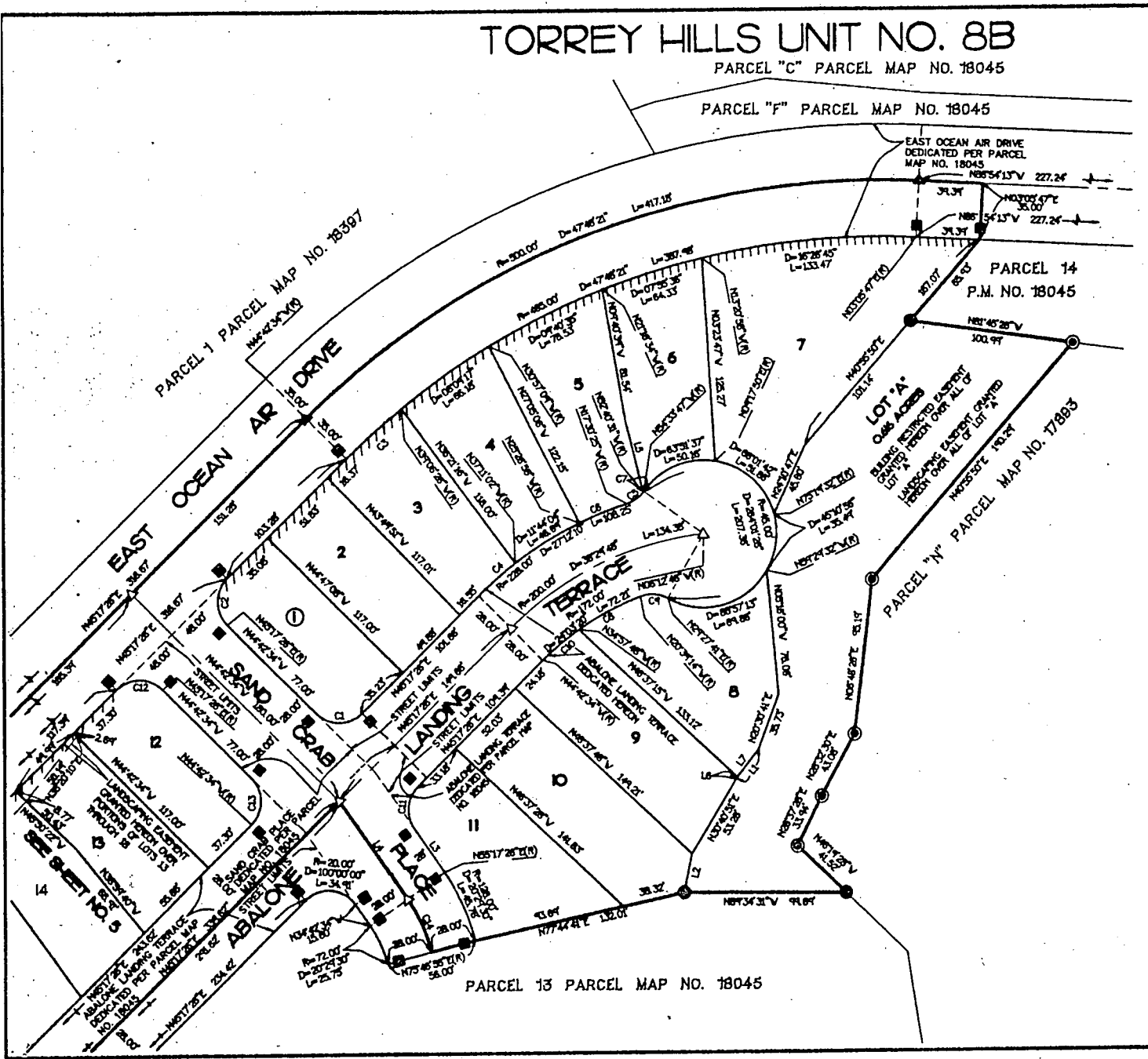
LINE DATA

NO.	BEARING	DISTANCE
L1	N37°49'11"E	23.03'
L2	N61°49'14"E	23.42'
L3	N34°42'34"V	32.72'
L4	N34°42'34"V	73.00'
L5	N32°37'18"V	45.88'
L6	N37°49'11"E	1.19'
L7	N37°49'11"E	21.84'

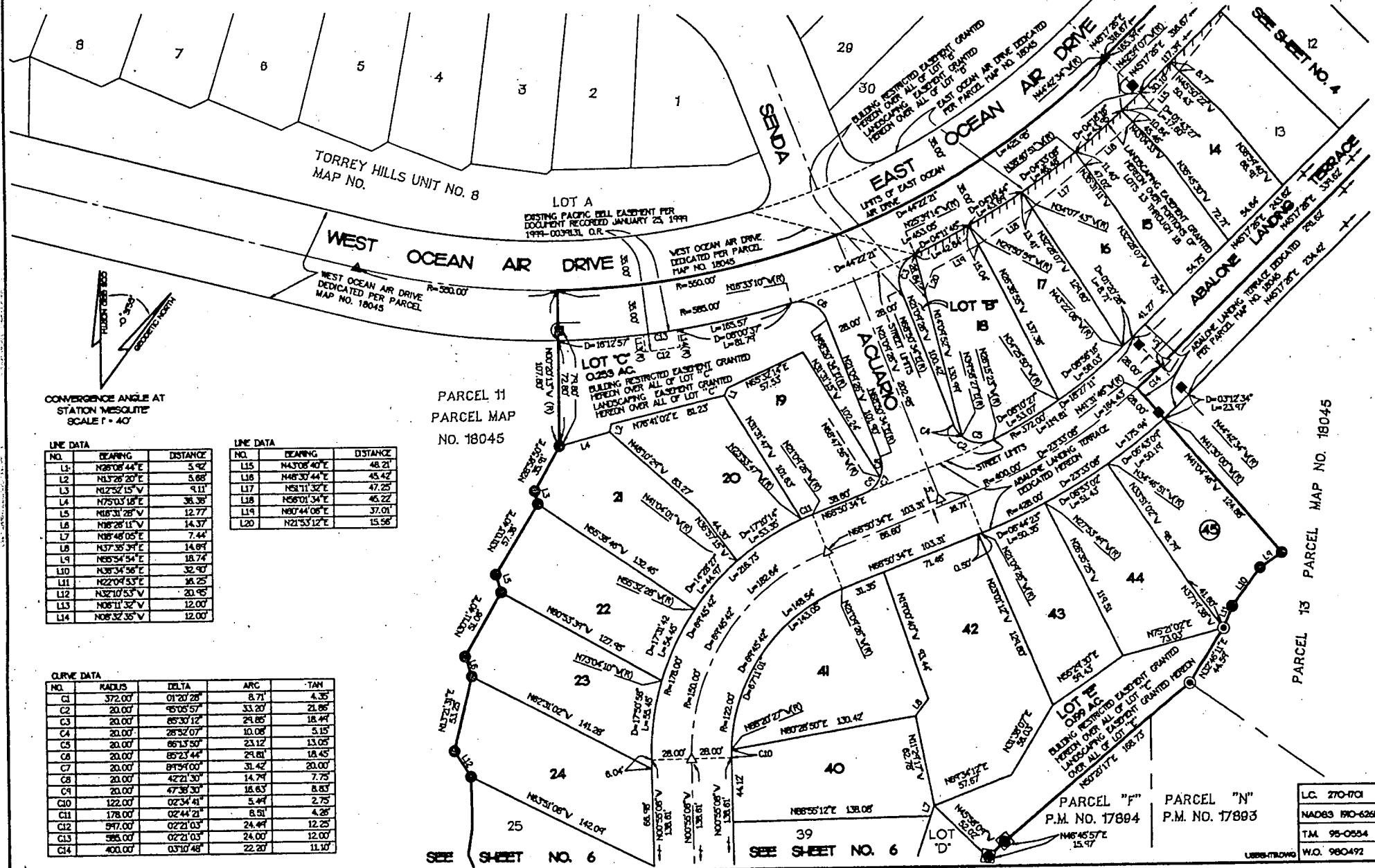
CURVE DATA

NO.	RADIUS	DELTA	ARC	TAN
C1	20.00'	90°00'00"	31.42'	20.00'
C2	20.00'	87°54'00"	31.42'	20.00'
C3	466.00'	05°36'08"	45.47'	22.75'
C4	228.00'	07°31'32"	24.95'	14.99'
C5	20.00'	35°10'08"	12.28'	6.34'
C6	228.00'	07°56'34"	36.61'	15.83'
C7	20.00'	01°53'16"	0.86'	0.33'
C8	172.00'	14°18'34"	42.46'	21.94'
C9	20.00'	50°08'55"	17.49'	9.35'
C10	172.00'	09°44'46"	29.26'	14.86'
C11	20.00'	80°09'00"	27.43'	16.78'
C12	20.00'	40°09'00"	13.42'	20.00'
C13	20.00'	40°09'00"	13.42'	20.00'
C14	300.00'	20°24'30"	35.78'	18.06'

L.C. 270-1701  
NAD83 R10-6361  
T.M. 95-0554  
W.D. 980492



TORREY HILLS UNIT NO. 8B



CONVERGENCE ANGLE AT STATION MESQUITE SCALE 1" = 40'

LINE DATA

NO.	BEARING	DISTANCE
L1	N88°08'44"E	5.92'
L2	N43°26'20"E	5.88'
L3	N12°32'15"V	9.11'
L4	N75°03'18"E	36.36'
L5	N16°31'28"V	12.77'
L6	N16°28'11"V	14.37'
L7	N16°48'05"E	7.44'
L8	N37°35'34"E	14.89'
L9	N69°54'54"E	18.74'
L10	N36°34'56"E	32.40'
L11	N22°04'53"E	16.25'
L12	N32°10'53"V	20.95'
L13	N06°11'32"V	12.00'
L14	N08°32'35"V	12.00'

LINE DATA

NO.	BEARING	DISTANCE
L15	N43°08'40"E	48.21'
L16	N46°30'44"E	45.42'
L17	N51°11'32"E	47.25'
L18	N56°01'34"E	46.22'
L19	N67°44'08"E	37.01'
L20	N21°53'12"E	15.56'

CURVE DATA

NO.	RADIUS	DELTA	ARC	TAN
C1	372.00'	01°20'28"	8.71'	4.35'
C2	20.00'	05°05'57"	33.20'	21.86'
C3	20.00'	05°30'12"	21.86'	18.44'
C4	20.00'	28°32'07"	10.08'	5.15'
C5	20.00'	06°13'50"	23.12'	13.05'
C6	20.00'	05°23'44"	24.61'	18.45'
C7	20.00'	01°54'00"	31.42'	20.00'
C8	20.00'	42°21'30"	14.74'	7.75'
C9	20.00'	47°38'30"	15.63'	8.63'
C10	122.00'	02°34'41"	5.44'	2.75'
C11	178.00'	02°44'21"	8.51'	4.26'
C12	597.00'	02°21'03"	24.49'	12.25'
C13	585.00'	02°21'03"	24.00'	12.00'
C14	400.00'	03°10'48"	22.20'	11.10'

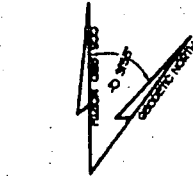
LC. 270-1701  
 NAD83 190-629  
 TM. 95-0954  
 W.O. 980492



TORREY HILLS UNIT NO. 8B

PARCEL 11  
PARCEL MAP NO. 18045

PARCEL 10 PARCEL MAP NO. 18045



CONVERGENCE ANGLE AT  
STATION MESQUITE  
SCALE 1" = 40'

NO.	BEARING	DISTANCE
L1	N32°10'53" V	20.95
L2	N23°57'02" V	18.75
L3	N09°24'37" E	19.34
L4	N01°17'25" V	34.17
L5	N31°11'58" E	25.20
L6	N22°35'22" E	23.53
L8	N23°54'01" V	43.00
L9	N88°37'01" E	16.57
L10		
L11	N88°28'16" E	25.11
L12	N77°09'25" E	31.38
L13	N87°27'00" V	14.02
L14	N87°04'17" E	25.52
L15	N08°57'48" E	29.68
L16	N14°25'27" V	21.14
L17	N87°28'28" E	12.32

NO.	RADIUS	DELTA	ARC	TAN
C1	122.00	01°25'35"	3.04	1.32
C2	25.00	33°47'08"	14.74	7.94
C3	178.00	08°24'17"	28.11	13.08
C4	25.00	7°08'07"	34.51	20.85
C5	80.00	04°19'24"	4.46	2.23
C6	178.00	05°53'34"	18.31	9.18

PORTION OF LOT 15 TRACT A  
SORRENTO LANDS AND TOWNSITE  
MAP NO. 483

ABALONE LANDING TERRACE

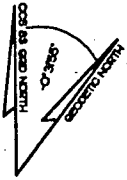
LOT 7  
0.76 AC.  
BUILDING RESTRICTED EASEMENT GRANTED  
HEREIN OVER ALL OF LOT 7  
LANDSCAPING EASEMENT GRANTED HEREIN  
OVER ALL OF LOT 7

PARCEL 7<sup>th</sup> PARCEL MAP NO. 17884

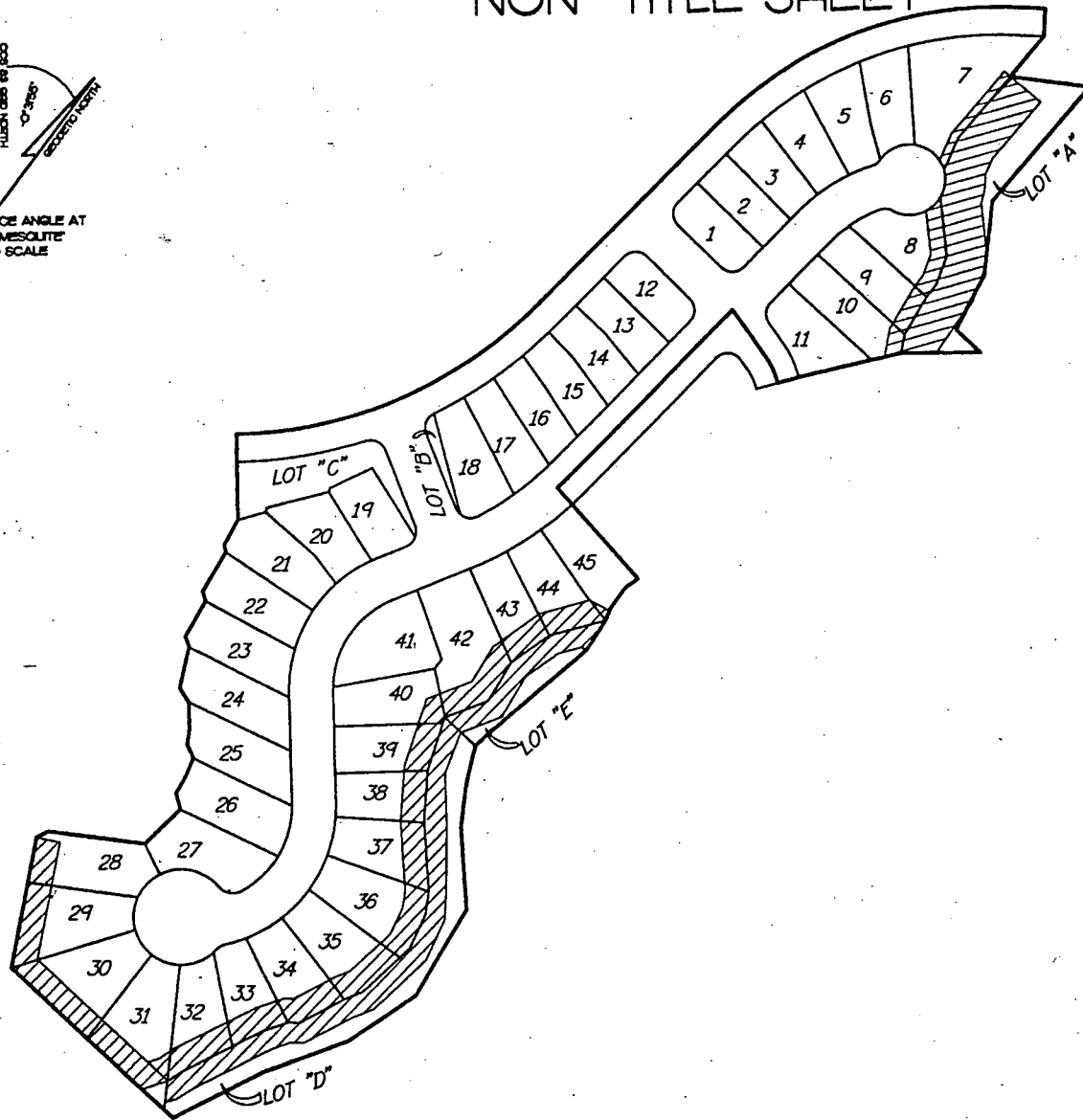
L.C.	270-101
NA083	PRO-6261
TAL	95-0854
W.O.	960-492

LIBERTY/DWG

# TORREY HILLS UNIT NO. 8B NON -TITLE SHEET



CONVERGENCE ANGLE AT  
STATION 'MESOLITE'  
NOT TO SCALE



**LEGEND**



INDICATES FIRE HAZARD REDUCTION ZONE PER SECTION 8  
OF THE CITY OF SAN DIEGO LANDSCAPE TECHNICAL MANUAL  
APPROVED BY THE PLANNING COMMISSION ON MARCH 16, 1988  
AS RESOLUTION NO. 0480-PC AND APPROVED BY THE COUNCIL  
ON OCTOBER 3, 1988 AS RESOLUTION NO. 274008 AND ANY  
OTHER BUILDING CODE REGULATIONS.

LC. 272-0701
NAD83 192-6261
T.M. 95-0554
W.O. 980492