RESOLUTION NUMBER R- 294623 ADOPTED ON MAR 5 2001

WHEREAS, the City of San Diego has a Comprehensive Homeless Policy 000-51 effective 6/12/95; and

WHEREAS, the City of San Diego has previously implemented and funded ongoing programs to help the homeless, such as a winter shelter, developed and leveraged funds for special needs of the homeless, and funded a Cityworks demonstration work project for homeless who are mentally ill; and

WHEREAS, due to the result of a 4/25/00 joint meeting of the full City Council and County Board of Supervisors, a joint City/County Task Force made up of two City Council members and two Board of Supervisors has recently been established to collaborate on solutions to address the issue of homelessness in the San Diego community; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City of San Diego will:

- 1) Continue to move forward on the existing collaborative programs addressing homelessness which include: Special Needs Homeless; AB2034 (Integrated Services); Winter Shelter and Voucher; Year Round Short Term Transitional Housing for Families; Cityworks; and the expansion of the current Western Division Serial Inebriate Pilot Progam/Dual Diagnosis programs into the downtown area;
- 2) Continue to collaborate with the Housing Commission, County and nonprofit community to expand services for the growing senior homeless population;

- 3) Continue to collaborate with the Housing Commission, County and nonprofit community to further develop long term strategies to address homelessness in the community;
- 4) Continue to collaboratively pursue funds from state/federal agencies and private partners; and
- 5) Establish a subcommittee working group to monitor the recent plans by the General Services Administration (GSA) to acquire and demolish three downtown single room occupancy (SRO) hotels that provide approximately 398 units and work with GSA to identify ways to mitigate the impact of these plans.

APPROVED: CASEY GWINN, City Attorney

Lisa R. Berman-Lench

Deputy City Attorney

LBL:hk:Civ 11/3/00

Or.Dept: Community and Economic Development

Aud.Cert:N/A R-2001-1124

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