

RESOLUTION NUMBER R- 294744

ADOPTED ON APR 16 2001

APPROVING PARCEL MAP W O. NO. 400091.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Jorge H Palacios, Registered Civil Engineer, titled "Parcel Map Work Order No. 400091" [the MAP], being a division of Lot 1 of Tennis La Jolla, in the City of San Diego, State of California, according to Map thereof No. 7214, filed in the Office of the County Recorder of San Diego County on February 22, 1972, is made in the manner and form prescribed by law and conforms to the surrounding surveys, that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is approved and accepted subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that the water easement, granted to the City per document recorded August 6, 1957, in Book 6695, Page 429 of Official Records, was not shown within this map as it is being abandoned pursuant to Section 66434(g) of the Subdivision Map Act.

BE IT FURTHER RESOLVED, that the council accepts on behalf of the City of San Diego, the water easement designated as "Water Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the council accepts on behalf of the City of San Diego, the easements for general utility and access purposes over, under, upon, and across Parcel

5, designated as "General Utility and Access Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

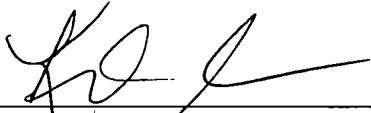
BE IT FURTHER RESOLVED, that the council accepts on behalf of the City of San Diego, the building restricted easement designated as "Building Restricted Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, and that the Council has approved the MAP on behalf of the public as stated in this resolution

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By

  
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Kristina Schenone  
Deputy City Attorney

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W.O 400091  
Or.Dept.P&DR  
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