

RESOLUTION NUMBER R- 294750

ADOPTED ON APR 16 2001

APPROVING MAP OF REGENTS TOWNHOMES

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Robert W. Ramsey, Registered Civil Engineer, titled "Regents Townhomes" [the MAP], being a subdivision of Lot 3 of University Hills Unit No 1, Resubdivision No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4826, filed in the Office of the County Recorder of San Diego County, August 10, 1961, together with a portion of Governor Drive as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Tentative Map No. 99-1231; that the MAP and the subdivision of land shown thereon is approved and accepted.

BE IT FURTHER RESOLVED, that all of the slope easement granted to the City of San Diego per deed recorded November 15, 1960, as File No. 1960-224302 of Official Records lying within Lot 1 has not been shown within this MAP and has been abandoned pursuant to Section 66434(g) of the Subdivision Map Act

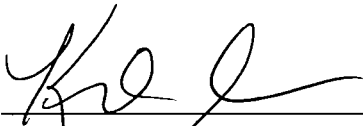
BE IT FURTHER RESOLVED, that all of the abutters' rights of access to Governor Drive, relinquished to the City of San Diego per deed recorded September 19, 1961 as File No. 1961-0163264 of Official Records lying within Lot 1 has not been shown within this MAP and has been vacated pursuant to Section 66434(g) of the Subdivision Map Act

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, any and all abutters' rights of access in and to Regents Road adjacent and contiguous to Lot 1, all as shown on this MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

Kristin Schenone
Deputy City Attorney

KS:cdk
02/15/01
04/02/01 COR. COPY
W.O 400430
Or Dept P&DR
R-2001-1069
Form=mapr.frm