(R-2002-15 COR.COPY)

RESOLUTION NUMBER R- 295149

ADOPTED ON JUL 1 6 2001

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with Orrick, Herrington and Sutcliffe, in an amount not to exceed \$31,900, for legal services relating to the City of San Diego/MTDB Lease Revenue Bonds [1994 Refundings] and the Convention Center Expansion, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR
295149

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$16,900 from CIP 36-063.0, Central Police Garage Relocation and an amount not to exceed \$15,000 from Fund 102211, is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

APPROVED: CASEY GWINN, City Attorney

By

Kelly J. Salt

**Deputy City Attorney** 

KJS:pev 6/26/01

7/5/01 Cor.Copy

Aud.Cert:2101299

Or.Dept:City Atty

R-2002-15

Form=auagr.frm

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                                     |                                     |  | (                                  | EKIIFI                             | CATE OF U                              | NALLOTT                                   | ED BALAN                    | OR             | AC<br>IGINATING —         | 2101299  |
|-------------------------------------|-------------------------------------|--|------------------------------------|------------------------------------|--|---|-----------------------------|----------------|---------------------------|--|
|                                     | the                                 |  | ng resolu                          |                                    |  |   |                             | lotment of     | f funds for               | the purpose se<br>into the Treasury  |
| Amount                              |                                     | Fund                                     |                                    |                                    |  |   |                             |                |                           |  |
|                                     |                                     |  |                                    |                                    |  |   |                             |                |                           |  |
| Date                                |                                     | By:                                      |                                    |                                    |  |   |                             |                |                           |  |
| _                                   |                                     |  |                                    |                                    |  | CCOUNTING DA                              | AUI                         | DITOR AND CO   | OMPTROLLER'S              | DEPARTMENT   |
| ACCTG.                              | CY                                  |  |                                    |                                    | A                                      | JOB                                       | OPERATION                   | BENF/          |                           |  |
| LINE                                | PY                                  | FUND                                     | DEPT                               | ORG.                               | ACCOUNT                                | ORDER                                     | ACCOUNT                     | EQUIP          | FACILITY                  | AMOUNT   |
|                                     | -                                   |  |                                    |                                    |  |   |                             |                |                           |  |
|                                     |                                     |  |                                    |                                    |  |   |                             |                |                           |  |
|                                     |                                     |  |                                    |                                    |  |   |                             |                |                           |  |
|                                     | J                                   |  |                                    |                                    |  | <u> </u>                                  |                             |                |                           |  |
|                                     |                                     |  | MOUNT                              | FUND OVERRIDE                      |  |   |                             |                |                           |  |
| reasui<br>ame a<br>nticipa<br>Not t | ry, o<br>are to<br>ated to<br>so Ex | r are are o be dra<br>to come<br>ceed \$ | nticipated<br>awn, and<br>into the | to con<br>that th<br>Treasury<br>3 | ne into the ne said mon y, to the cred | Treasury, t<br>ey now ac                  | to the cred<br>tually in th | dit of the a   | appropriationry, together | are actually in the property of the second o |
| Vend                                | ior                                 | Orrick, I                                | Herringto                          | n & Sute                           | cliffe                                 |   | <del>:</del>                |                |                           |  |
| Purp                                | ose                                 | Legal S                                  | ervices f                          | or Conv                            | rention Cente                          | er Expansio                               | on and Cer                  | ntral Police   | Garage Re                 | elocation  |
| Date                                |                                     | June 22, 2001                            |                                    |                                    |  | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                             |                |                           |  |
|                                     |                                     |  |                                    |                                    | A                                      | CCOUNTING DA                              |                             |                |                           | <u> </u>   |
| ACCTG.<br>LINE                      | CY<br>PY                            | FUND                                     | DEPT                               | ORG.                               | ACCOUNT                                | JOB<br>ORDER                              | OPERATION ACCOUNT           | BENF/<br>EQUIP | FACILITY                  | AMOUNT   |
| 001                                 | 0                                   | 30244                                    | 30244                              | 106                                | 4141                                   | 360630                                    |                             |                |                           | \$16,900.00  |
| 002                                 | 0                                   | 102211                                   | 102211                             | 200                                | 4141                                   | 000200                                    |                             |                |                           | 15,000.00  |
|                                     | ļ.                                  |  |                                    |                                    |  |   | ,                           |                |                           | · · ·  |
|                                     |                                     |  |                                    |                                    |  |   |                             |                |                           |  |
|                                     |                                     |  |                                    |                                    |  |   | - L                         | TOTAL A        | MOUNT                     | \$31,900.00  |
| C-361 (RE                           | EV 2-92                             | ?)                                       | //                                 |                                    |  |   |                             |                |                           | FUND OVERRIDE  |
|                                     |                                     | /  | ( <sub>- 0</sub>                   | 9514                               |  | JUL 16                                    | 2004                        |                | AC                        | 2101299  |