RESOLUTION NUMBER R- 295221

ADOPTED ON JUL 3 0 2001

BE IT RESOLVED, the Council of The City of San Diego is hereby re-affirming the Park to Bay site as the preferred location for a New Main Library, and directs the City Manager to continue with public outreach and necessary environmental review for that site returning to City Council for a final decision on the project.

BE IT FURTHER RESOLVED, that the City Manager is authorized to negotiate and execute the Second Amendment to the Agreement with Rob Quigley, FAIA for a second phase of design services for the New Main Library, not to exceed \$1,000,000 from CIP 35-082.0, San Diego Main Library; and to assign that Agreement and Second Amendment to the Joint Venture of Rob Wellington Quigley, FAIA and Tucker, Sadler, Nobel, Castro, Architects, Inc., in the form of the agreement on file in the Office of the City Clerk as Document No. RR-295221

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to expend an amount not to exceed \$1,000,000 for the Second Amendment, from CIP 35-082.0, San Diego Main Library.

BE IT FURTHER RESOLVED, that the City Manager is authorized to negotiate and execute a Memorandum of Understanding [MOU] with the Foundation for the San Diego Central

and Branch Library System in the form of the MOU on file in the Office of the City Clerk as Document No. PP-295221 -2

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller, upon advice from administering department, is authorized to transfer an amount not to exceed \$1,000,000 from the New Main Library Major Facility Fund, Fund 102216, to the Foundation for San Diego Central and Branch Library System for purposes of initiating the San Diego Library System fundraising campaign in accordance with the MOU, described above.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized, upon advice from the administering department, to transfer any excess funds to the appropriate reserves.

APPROVED: CASEY GWINN, City Attorney

Jacqueline Lindsay

Deputy City Attorney

JL:db

7/13/01

7/25/01

7/27/01

Aud.Cert:2200066/67

Or.Dept:SpecProj

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