

(R-2002-362)

RESOLUTION NUMBER R- 295462

ADOPTED ON SEP 17 2001

APPROVING MAP OF REMINGTON HILLS UNIT NO. 2.

BE IT RESOLVED, by the Council of the City of San Diego, that the Council finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "REMINGTON HILLS UNIT NO. 2" [MAP], being a subdivision of all that portion of the north half of the Northeast Quarter of Section 36, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey thereof, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Tentative Map No. 93-0140; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public the following: Remington Hills Drive, Carbine Way, Hickok Point, Clanton Place, and Masterson Lane, and the streets are declared to be public streets together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement over, upon, or across all of Lot "A" as granted and shown on the MAP, and designated as "Open Space Easement Granted Hereon", and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements over, under, upon, and across a portion of Lots 1 through 19, and 25

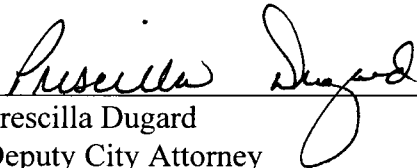
through 43, as granted and shown on the MAP, and designated as "General Utility and Access Easement Granted Hereon", and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of water facilities designated as "Water Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

Prescilla Dugard
Deputy City Attorney

PD:cdk
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Or.Dept:Dev. Svcs.
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