

(R-2002-458)

RESOLUTION NUMBER R- 295544

ADOPTED ON OCT 0 8 2001

BE IT RESOLVED, by the Council of the City of San Diego, that the City Attorney is hereby authorized to apply for, accept and expend a \$150,000 Grant from the State of California Department of Justice, to support the program entitled "Enhancing Strategies in Community Prosecution," for the period July 1, 2001 to December 31, 2002, under the terms and conditions outlined in the letter dated August 17, 2001 to the City Attorney from Attorney General Bill Lockyer, attached hereto as Attachment A.

BE IT FURTHER RESOLVED, that the City of San Diego hereby agrees to hold the Department of Justice and the State of California harmless from any liability arising out of the performance of the grant agreement, including court actions or damages, and certifies that the City will not use the grant to supplant local expenditures.

APPROVED: CASEY GWINN, City Attorney

By Stuart H. Swett
Stuart H. Swett
Senior Deputy City Attorney

SHS:smf
09/24/01
Or.Dept:Atty/Crim
Attachment A
R-2002-458
Form=res.-t



U.S. Department of Justice

Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

August 17, 2001

Ms. Casey Gwinn
City Attorney
City of San Diego
1200 Third Avenue, Suite 1600
San Diego, California 92101

Dear Ms. Gwinn:

I am pleased to inform you that the Office of Justice Programs (OJP) has approved an award of \$150,000 to the City of San Diego, City Attorney to support the program entitled "Enhancing Strategies in Community Prosecution." The administration of this grant will be through the Bureau of Justice Assistance (BJA).

The original and one copy of the award with special conditions are enclosed. If you accept this award, sign both the award and the special conditions and return the copy to the Office of the Comptroller (OC), OJP, Attn: Control Desk, U.S. Department of Justice, 810 Seventh Street, NW, Room 5303, Washington, DC 20531. Keep the original copy of the award and special conditions for your file. Obligations and expenditures may be incurred on or after the first day of the official grant period.

Also included are copies of the required OJP guidelines and reporting forms (for both financial and progress reports) with instructions for preparation of the forms. All copies of the progress and financial reports, as required under the terms of your award, should be sent to the Control Desk, which will subsequently forward them to your program manager. An original and two copies of your progress report must be submitted within 30 days after the end of the reporting periods, which are June 30 and December 31 for the life of the award. Financial status reports are due quarterly on the 45th day following the end of the calendar quarter. Even when there have been no outlays, a report containing zeroes must be submitted to OC.

By accepting this award, you assume certain administrative and financial responsibilities, including the timely submission of all financial and programmatic reports, the resolution of all interim audit findings, and the maintenance of a minimum level of grant cash-on-hand. Should your organization not adhere to the terms and conditions of this award, it is subject to termination for cause or other administrative action, as appropriate.

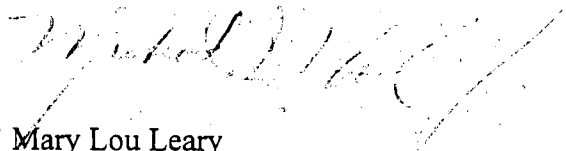
R-295544

ATTACHMENT A

If you have any programmatic or administrative questions pertaining to this award, please feel free to contact your BJA Program Manager, Jeffrey R. Hall, at (202) 616-3255, or for financial questions contact the Office of the Comptroller's Customer Service Center at (800) 458-0786.

Congratulations. We look forward to working with you to accomplish the goals of this award.

Sincerely,



Mary Lou Leary
Acting Assistant Attorney General

Enclosure

R-295544

ATTACHMENT A



U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS

GRANT MANAGER'S MEMORANDUM, PT. I:
PROJECT SUMMARY

OJP BJA OJJDP
 BJS NIJ OVC

GRANT COOPERATIVE AGREEMENT

CHECK APPROPRIATE BOX

PROJECT NUMBER
2001-PP-CX-0056

- This project is supported under Title I of the Omnibus Crime Control and Safe Streets Act, 42 USC 3701, as amended.
- This project is supported under the Juvenile Justice and Delinquency Prevention Act of 1974, as amended.
- Other:

1. STAFF CONTACT (Name, address & telephone number) Jeffrey R. Hall Bureau of Justice Assistance 810 7th Street, NW Washington, DC 20531 (202) 616-3255		2. PROJECT DIRECTOR (Name, address & telephone number) Joan Dawson, Deputy City Attorney Office of the City Attorney 1200 Third Avenue, Suite 700 San Diego, CA 92101-4106 (619) 533-5500	
3a. TITLE OF THE PROGRAM Enhancing Strategies in Community Prosecution		3b. POMS CODE (SEE INSTRUCTIONS ON REVERSE)	
4. TITLE OF PROJECT Enhancing Strategies in Community Prosecution			
5. NAME & ADDRESS OF GRANTEE City of San Diego, City Attorney 1200 Third Avenue, Suite 1600 San Diego, CA 92101		6. NAME & ADDRESS OF SUBGRANTEE	
7. PROGRAM PERIOD FROM: 07/01/2001 TO: 12/31/2002		8. BUDGET PERIOD FROM: 07/01/2001 TO: 12/31/2002	
9. AMOUNT OF AWARD \$ 150,000.00		10. DATE OF AWARD August 17, 2001	
11. SECOND YEAR'S BUDGET N/A		12. SECOND YEAR'S BUDGET AMOUNT N/A	
13. THIRD YEAR'S BUDGET PERIOD N/A		14. THIRD YEAR'S BUDGET AMOUNT N/A	

15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse)

This project is funded through the FY 2000 "Awards for Planning and Implementing Strategies in Community Prosecution." This award to the City of San Diego, City Attorney, is for the enhancement of its existing neighborhood prosecution unit, which was established in 1997.

The City of San Diego, City Attorney, under the "Enhancing Strategies in Community Prosecution" program, will expand and enhance their Neighborhood Prosecution Unit by funding a prosecutor in the downtown area. The prosecutor (in partnership with the San Diego Police Department, other criminal justice agencies, businesses, and the community) will prosecute crimes that impact public safety and quality of life, including illegal lodging, graffiti, vandalism, lewd acts in local parks, disturbing the peace, loitering, prostitution, and drug activity.

CA/NCF

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