

RESOLUTION NUMBER R- 295545

ADOPTED ON OCT 08 2001

BE IT RESOLVED, by the Council of the City of San Diego, that the City Attorney is hereby authorized to apply for, accept and expend a seventy-five thousand dollar (\$75,000) Spousal Abuser Prosecution Program (SAPP) Grant from the State of California Department of Justice, under the terms and conditions outlined in the letter to Assistant City Attorney Gael Strack from Attorney General Bill Lockyer, attached hereto as Attachment A.

BE IT FURTHER RESOLVED, that the City of San Diego hereby agrees to hold the Department of Justice and the State of California harmless from any liability arising out of the performance of the grant agreement, including court actions or damages, agrees that the City will provide the necessary match of twenty percent (20%) and certifies that the City will not use the grant to supplant local expenditures.

APPROVED: CASEY GWINN, City Attorney

By Stuart H. Swett
Stuart H. Swett
Senior Deputy City Attorney

SHS:smf
09/24/01
Or.Dept:Atty/Crim
Attachment A
R-2002-459
Form=res.-t

BILL LOCKYER
Attorney General

State of California
DEPARTMENT OF JUSTICE



1300 I STREET, SUITE 125
P.O. BOX 944255
SACRAMENTO, CA 94244-2550
Public: (916) 445-9555

San Diego City Attorney's Office
1200 Third Avenue, Suite 600
San Diego, CA 92101

Facsimile: (916) 916-323-5534
(916) 916-323-5898

Attention: Gael Strack, Assistant City Attorney

Subject: Department of Justice (DOJ)
2001/2002 Spousal Abuser Prosecution Program (SAP Program)

1. Submitted for your approval are **FOUR (4)** copies of the the SAP Program grant award agreement. Please have the **District Attorney or City Attorney SIGN ALL FOUR COPIES** inthe "Official authorized to sign for Applicant/Grant Recipient" box and return **ALL FOUR COPIES** to the address noted below. When final approval is obtained for this agreement, an approved copy will be mailed to you.
2. Please insert four copies of a Council or Board Resolution (Exhibit B) from your county or city approving this agreement and authorizing the person(s) to sign the agreement on their behalf. The resolution should state that the grantee will provide the necessary match of 20%, the DOJ SAP Program grant will not be used to supplant local expenditures, and grantee will hold DOJ harmless from any claims that arise from the use of grant monies. **If the resoultion is scheduled to go before the Council or Board at a later date, substitute a memo stating the date and time of the Council or Board meeting, as well as, an expected submittal date of the resolution.**
3. **ENCLOSED IS ONE FULLY EXECUTED COPY OF GRANT AWARD.**
4. Please **COMPLETE** and **SIGN** the following **Exhibits**:
Drug Free Workplace Certification (Exhibit C)

Please return all copies to:

Spousal Abuser Prosecution Program
Department of Justice
1300 I Street, Room 1021
Sacramento, CA 95814
Attention: Anna Marie Rich

If you have any questions feel free to call Anna Rich at 916-323-5898.

R - 295545

ATTACHMENT A

**DEPARTMENT OF JUSTICE (DOJ)
SPOUSAL ABUSER PROSECUTION PROGRAM GRANT AWARD**

The Department of Justice (DOJ) hereby makes a grant award of funds to San Diego City Attorney's Office (Grantee), in the amount and for the purpose and duration set forth in this grant award.

Award Number:	<u>01SA08E024</u>	Grant Period:	<u>7/1/01 - 6/30/02</u>
Amount of Grant:	<u>\$75,000</u>		
Required Match:	<u>\$15,000</u>		
Total Project Cost:	<u>\$90,000</u>		

Implementing Agency: San Diego City Attorney's Office

District Attorney: Casey Gwinn

Title: City Attorney Phone: 619-236-5640

Project Director: Gael Strack

Title: Assistant City Attorney Phone: 619-533-5515

Address: 1200 Third Avenue, Suite 600

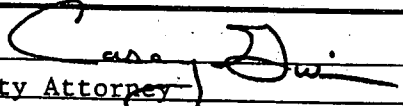
City/Zip Code: San Diego, CA 92101

Email: gbs@sdcity.sannet.gov

The grant recipient signifies acceptance of this grant award and agrees to administer the grant project in accordance with the statute(s), the Program Guidelines, and the Request for Proposal as contained in the grant application prepared and submitted by the Implementing Agency and as approved by the Department of Justice (DOJ).

FOR DOJ USE ONLY	
Item:	_____
Chapter:	_____
Amount:	_____
Year:	_____
Fund:	_____
Program:	_____

Official authorized to sign for Applicant/Grant Recipient:

Signature:	<u></u>
Title:	<u>City Attorney</u>
Printed Name:	<u>Casey Gwinn</u>
Address:	<u>1200 Third Ave., Ste. 1620</u>
	<u>San Diego, CA 92101</u>
Phone:	<u>(619) 236-5640</u>
Email:	<u>CIG@SDCITY.SANNET.GOV</u>

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of the expenditure stated above:

Chief, Accounting Office, DOJ
Date: _____

Chief, Criminal Law, DOJ
Date: _____