## RESOLUTION NUMBER R- 295736 ADOPTED ON NOV 1 9 2001

WHEREAS, the Lake Murray Tennis Club is a public, City-owned tennis facility located in Mission Trails Regional Park; and

WHEREAS, the Lake Murray Tennis Club was built in 1988 and includes eight tennis courts, four of which are lighted; and

WHEREAS, the tennis courts are privately operated by the Lake Murray Tennis Club, a not-for-profit corporation governed by a volunteer Board of Directors, and since June 2000 the Club has been managed by EMMO Tennis as independent contractors; and

WHEREAS, there are currently 550 yearly Club members and an additional 250 non-member players per month who choose to pay a nominal daily fee to use the first-class facility; and

WHEREAS, over the years the Lake Murray Tennis Club has generated income to provide lights for the four remaining unlit courts, resurface all eight courts, add two lighted courts, provide a modest clubhouse with restroom facilities and a Pro Shop; and

WHEREAS, a multitude of volunteers have been the key to the Club's success, including installing beautiful new ambient landscaping that was made possible by member donations; and

WHEREAS, all aspiring tennis players in the City and County, from beginning to advanced, are welcome to utilize the facility where clinics, leagues, a junior summer camp, professional tennis instruction and occasional socials and recreational tennis are offered; and

WHEREAS, the Lake Murray Tennis Club is being recognized by the United States

Tennis Association as one of the outstanding public tennis facilities for 2001, an award bestowed
only on five facilities this year; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby recognize the Lake Murray Tennis Club for its commitment to the City of San Diego, and hereby proclaims November 10, 2001 to be "Lake Murray Tennis Club Day" in the City of San Diego.

APPROVED: CASEY GWINN, City Attorney

Ву .

Stuart H. Swett

Senior Deputy City Attorney

SHS:smf 10/26/01

Or.Dept:Council-Madaffer

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